

# **Annual Plan**

2015 – 2016 Progress Report



**JULY TO SEPTEMBER 2015** 

Photo credit: Greg Hocking

# **ANNUAL PLAN QUARTERLY REPORT 2015 – 2016**

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### **ANNUAL PLAN QUARTERLY REPORT 2015 – 2016**

### INTRODUCTION

The City's Planning Framework is structured to ensure operational activities are driven and delivered in alignment with the City's strategic priorities. The Strategic Community Plan 2012-2022 is a key component of this planning framework and is the overarching Plan that provides direction for all activities. The Plan guides the development and provision of the City's services and programs through its key themes of:

- Governance and Leadership.
- Financial Sustainability
- Quality Urban Environment
- Economic Prosperity, Vibrancy and Growth
- The Natural Environment
- Community Wellbeing

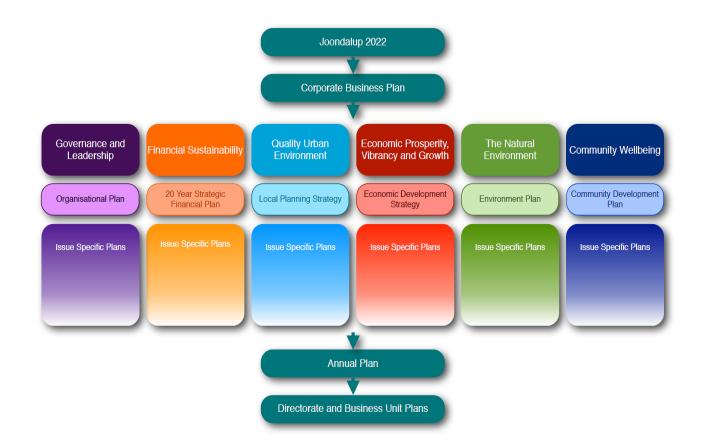
The City's current Planning Framework is made up of a series of Plans to implement the City's Vision to be a global city: bold, creative and prosperous. The Framework includes:

- The 20-Year Strategic Financial Plan which provides a broad overview of the major projects, programs and resource requirements and includes 20-year financial projections;
- The 10-Year Strategic Community Plan which provides the broad future strategic direction for the City;
- The 5-Year Corporate Business Plan which provides a detailed delivery program for City activities;
- The Organisational Plan which sets out the strategies and actions to develop internal systems and organisational capacity in order to achieve the commitments set out in the Strategic Community Plan;
- The Annual Plan which contains annual actions to achieve the vision of the Strategic Community Plan;
- Directorate Plans which contain details of annual projects and programs to be delivered by each Directorate;
- Business Unit Action Plans which contain details of the annual programs, services and activities for each Business Unit, and
- The Annual Budget.

The City's Planning Framework is in alignment with the Integrated Planning and Reporting requirements of the Department of Local Government and Communities.

Quarterly progress reports against the Annual Plan will provide Council and the community with a full assessment of the City's progress in relation to the achievement of pre-determined milestones for major projects and programs. Full progress reports against the Capital Works Program will be provided at the same time as Annual Plan Progress Reports to Council.

### GARRY HUNTPSM Chief Executive Officer



### **Quarter Highlights – July to September 2015**

### **Governance and Leadership**

### **Customer Satisfaction Survey**

The Customer Satisfaction Survey is conducted annually to measure the level of overall satisfaction with the City and its performance in delivering specific services and facilities. Overall results for the 2014-2015 Customer Satisfaction Survey reflect a high level of community satisfaction with the City and the services delivered to the community. The 2014-2015 Survey shows an overall satisfaction rating of 89.1%. This compares with 87.8% recorded for the 2013-2014 Survey. Customer Satisfaction with services provided by the City in 2014-2015 was 92.4% compared to 92.7% in 2013-2014, reflecting continuing high levels of satisfaction with services delivered to the community.

A number of specific service areas received very high satisfaction ratings, including:

- Satisfaction with Joondalup as a Place to Live (New) 97.3%;
- Satisfaction with Joondalup CBD (New) 87.7%;
- Libraries 93.9%:
- Sport and Recreation Centres 95.0%;
- Weekly Rubbish Collection 95.2%;
- Fortnightly Recycling 90.6%;
- Parks and Public Open Space 94.9%;
- Graffiti Removal 94.4%:
- Street Appearance 91.2%; and
- Festivals, Events and Cultural Activities 89.3%.

Satisfaction with value for money provided for City rates was 72.0% in 2014-2015 compared to 70.7% in 2013-2014.

### **Jinan Delegation**

His Worship the Mayor, Troy Pickard, led a delegation to Jinan, China, in September to celebrate the 10 Year Anniversary of the Sister City Relationship and to meet with key commerce and tourism agencies. The Delegation included City of Joondalup representatives as well as representatives from Edith Cowan University, Woodvale Secondary College, and St Mark's Anglican Community School.

The City of Joondalup members of the Delegation visited Shanghai en route to Jinan in order to introduce the City's Investment Attraction Prospectus, *Joondalup has the Edge*, to the Australian Trade Commission, Shanghai Office, in order to advance economic development opportunities. The Delegation also attended a Briefing with the Minister for Trade and Investment, Andrew Robb, on the opportunities from the China-Australia Free Trade Agreement.

### **Presentation to Community Cabinet Meeting**

His Worship the Mayor, Troy Pickard, and the Chief Executive Officer, Garry Hunt, presented to State Cabinet at a Community Cabinet Meeting held at the City of Wanneroo on the 7 September 2015. The presentation provided information on key City activities including the Digital Strategy, investment attraction, the Ocean Reef Marina project, the Performing Arts and Cultural Facility and the City Centre Development.

### Financial Sustainability

### **Capital Works Program**

A number of Capital Works Projects were completed in the quarter including:

New or upgraded park equipment in:

- Otago Park Greenwood; and
- Albacore Park Sorrento.

Traffic management treatments along:

- Marybrook Road Heathridge;
- Doveridge Drive Duncraig;
- Roche Road Duncraig; and
- Wandoo Road Duncraig.

Storm water drainage upgrades on:

- Barlee Place Edgewater;
- Blackall Drive Greenwood; and
- Parkinson Place Hillarys.

### New or replaced paths between:

- Ocean View Road and Stillwater Way Edgewater;
- Poynter Drive and Ardtalla Court Duncraig;
- Kallaroo Place and Koolama Place Kallaroo;
- Tellen Street and Triton Place Mullaloo; and
- Allenswood Road and Annato Street Greenwood.

### Road preservation and resurfacing along:

- Gilbert Road Duncraig;
- Trochidae Way Heathridge;
- Natica Place Mullaloo;
- Pioneer Drive Edgewater; and
- Althaea Way Woodvale.

# Economic Prosperity, Vibrancy and Growth

### Joondalup has The Edge

The City participated in a significant advertising campaign in a new executive Australian publication targeted at innovation, entrepreneurship and wealth creation entitled *Forge*. The publication included a two page advertisement for the City's investment prospectus *Joondalup has The Edge* as well as a two page editorial outlining the benefits of investing in the City of Joondalup. Forge magazine is distributed via newsstands and at major economic industry events Australia-wide, as well as being available online and by subscription.

### **Quarter Highlights – July to September 2015**

# The Natural Environment **Community Wellbeing**

Think Green - Environmental Education Program

As part of the City's Think Green – Environmental Education Program a Food Gardens Seminar was held on 30 September 2015 at Fleure Freame Pavilion in Padbury. The seminar, presented by Terra Perma Design, focused on innovative ways to incorporate organic food production into backyards and was popular with 120 people attending.

### The City Water Plan

The final review for the City's Water Plan 2012-2015 was completed during the quarter. The majority of projects have been completed. The City will now commence development on a new Water Plan that will guide the sustainable use of water resources into the future.

### 2015 NAIDOC Week Celebrations

Each year the City of Joondalup celebrates the history, culture and achievements of Aboriginal and Torres Strait Islander People with a series of events to coincide with NAIDOC week. This year's theme was We all Stand on Sacred Ground: Learn, Respect and Celebrate. The City officially launched its NAIDOC Week celebrations on 6 July with a traditional flag-raising ceremony, followed by the viewing of the Ngatha Ni2 exhibition at Joondalup Art Gallery. The City ran an extensive school workshop program reaching over 924 students in City of Joondalup schools. Students worked closely with artists Derek Nannup (dancing), Sharyn Egan (weaving) and Deborah Bonar (painting) with the aim to celebrate Aboriginal and Torres Strait Islander peoples' strong spiritual and cultural connection to land, sea and animals. Other activities held throughout the week, included walking tours and workshops which focused on recognising the contribution of the Aboriginal and Torres Strait Islander People.

### **Sunday Serenades**

The Sunday Serenades Program continued during the quarter with concerts held in July, August, and September in the Civic Chambers. This quarter featured performances from Gina Williams and Guy Ghouse, International concert pianist Roman Rudnytsky, Shaun Hern, and the Australian Army Band. All concerts were well attended and received positive feedback.

### **Public Artwork**

A public art water sculpture entitled *Interlace* by Geoffrey Drake-Brockman was installed in Central Walk and was officially opened by His Worship the Mayor, Troy Pickard, on 25 August. The artwork comprises of four stainless steel columns that produce jets of water creating an arc between the structures.

### Legend to indicate status of the project:

| Project Status                  |  |
|---------------------------------|--|
| All Annual Milestones Completed |  |
| On Track                        |  |
| Slightly Behind Schedule        |  |

| Budget Status |          |
|---------------|----------|
| On Budget     | ✓        |
| Over Budget   | <b>↑</b> |
| Under Budget  | 1        |

|                                                                                                                            | Project                                                                                                                                                                   | Milestone                                                                                                            | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                  | Project<br>Status | Budget<br>Status |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|
| skilled and effective Council that represents the best interests of the community                                          | Elected Member Attraction  Develop, implement and review a program to increase candidacy numbers at each Local Government Ordinary Election.                              | <ul> <li>Promote candidate information sessions.</li> <li>Conduct candidate information sessions.</li> </ul>         | Jul – Sep<br>2015 | Candidate information sessions were promoted during the quarter via various outlets including the City's website and customer service centres.  Two candidate information sessions were held on 3 August and 17 August 2015.                                                                                                                                              |                   | <b>√</b>         |
|                                                                                                                            | Local Government Grantary Liceton.                                                                                                                                        | Conduct candidate survey.                                                                                            | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |
|                                                                                                                            | Coordination of Elections  Coordinate Local Government Ordinary                                                                                                           | Finalise non-resident Owners and Occupiers Roll.                                                                     | Jul – Sep<br>2015 | The Owners and Occupiers Roll was finalised and submitted to the WA Electoral Commission during the quarter.                                                                                                                                                                                                                                                              |                   | ✓                |
|                                                                                                                            | Elections in accordance with legislation.                                                                                                                                 | <ul><li>Conduct Swearing-in Ceremony</li><li>Elect Deputy Mayor.</li></ul>                                           | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |
| E S                                                                                                                        | Elected Member Induction Program  Undertake an Elected Member Induction Program to introduce Elected Members to local government and provide information on               | <ul> <li>Revise Elected Member Welcome Pack and Induction<br/>Manual.</li> <li>Develop Induction program.</li> </ul> | Jul – Sep<br>2015 | The Elected Member Welcome Pack and Induction Manual were revised during the quarter. The development of the Induction program and scheduling was also completed.                                                                                                                                                                                                         |                   | <b>√</b>         |
|                                                                                                                            | their roles and responsibilities.                                                                                                                                         | Conduct Induction Program.                                                                                           | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |
|                                                                                                                            | Elected Member Strategic Development Session  Conduct regular Elected Member Strategic Development Sessions to inform and guide leadership and strategic decision making. | Conduct Strategic Session with Elected Members.                                                                      | Jan – Mar<br>2015 |                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |
| Objective: To have a community that actively engages with the City to achieve consensus and legitimacy in decision-making. | Community Consultation  The City undertakes consultation on key matters affecting the City to encourage community participation in local government matters.              | Conduct community consultation for individual projects and provide reports to Council as required.                   | Jul – Sep<br>2015 | <ul> <li>Community consultation was undertaken on the following projects during the quarter:</li> <li>James Cook Park Landscape Master Plan Project;</li> <li>The draft Residential Development Local Planning Policy;</li> <li>The draft Height of Non-Residential Buildings Local Planning Policy; and</li> <li>Ellersdale Park – Proposed Upgrades Project.</li> </ul> |                   | <b>√</b>         |
|                                                                                                                            |                                                                                                                                                                           | Conduct community consultation for individual projects and provide reports to Council as required.                   | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |
|                                                                                                                            |                                                                                                                                                                           | Conduct community consultation for individual projects and provide reports to Council as required.                   | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |
|                                                                                                                            |                                                                                                                                                                           | Conduct community consultation for individual projects and provide reports to Council as required.                   | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |
|                                                                                                                            | Strategic Community Reference Group (SCRG)  Manage a Strategic Community Reference Group of interested community residents                                                | Develop 2015-2016 work plan.                                                                                         | Jul – Sep<br>2015 | The Strategic Community Reference Group met on 30 July and 23 September to consider the review of the <i>Bike Plan 2009-2015</i> and the draft <i>Waste Management Plan 2015-2020</i> . Development of a new work plan has been delayed until after the 2015 elections to allow for the re-establishment of the Strategic Community Reference Group.                      |                   | ✓                |

|                              | Project                                                                                                                                                                                                                                                         | Milestone                                                                                                                                                                             | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                               | Project<br>Status | Budget<br>Status |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|
|                              | and stakeholders to provide advice to Council on matters of significant community interest.                                                                                                                                                                     | <ul> <li>Advertise Expression of Interest for new SCRG members following Council Elections.</li> <li>Appoint new SCRG members and seek endorsement of 2015-2016 work plan.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              |                                                                                                                                                                                                                                                                 | Conduct meetings in accordance with the agreed work plan.                                                                                                                             | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              |                                                                                                                                                                                                                                                                 | Conduct meetings in accordance with the agreed work plan.                                                                                                                             | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              | Publications  Develop and distribute a range of newsletters for the community (eg City News) which provide information on matters related to the City of Joondalup.                                                                                             | Print and distribute community newsletters.                                                                                                                                           | Jul – Sep<br>2015 | The Budget News edition of <i>City News</i> was printed and distributed to all residents with the annual rates notices in July 2015.  The City's <i>What's On</i> calendar of events was published at the beginning of each month in the Community Newspapers.  The City's full-page <i>Joondalup Voice</i> was published every fortnight in the Community Newspapers. |                   | <b>√</b>         |
|                              |                                                                                                                                                                                                                                                                 | Print and distribute community newsletters.                                                                                                                                           | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              |                                                                                                                                                                                                                                                                 | Print and distribute community newsletters.                                                                                                                                           | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              |                                                                                                                                                                                                                                                                 | Print and distribute community newsletters.                                                                                                                                           | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
| to have confidence and trust | Annual Report  Prepare and present an Annual Report of City activity to demonstrate achievements against the City's Annual Plan and present the report to the Annual General Meeting of Electors.                                                               | <ul> <li>Present 2014-2015 Annual Report to Council for endorsement.</li> <li>Present the Annual Report to the Annual General Meeting of Electors.</li> </ul>                         | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              | Compliance Audit Return  Submit the Compliance Audit Return to the Department of Local Government for the period 1 January 2015 to 31 December 2015 by 31 March 2016 in accordance with Regulations 14 and 15 of the Local Government (Audit) Regulations 1996. | <ul> <li>Present Compliance Audit Return to Council for endorsement.</li> <li>Submit the Compliance Audit Return to the Department of Local Government and Communities.</li> </ul>    | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              | Integrated Planning and Reporting Framework (IPRF)                                                                                                                                                                                                              | Commence review of the Corporate Business Plan.                                                                                                                                       | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              | Demonstrate compliance with the Western<br>Australian Department of Local Government<br>and Communities' Integrated Planning and                                                                                                                                | Continue review of the Corporate Business Plan.                                                                                                                                       | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |
|                              | Reporting Framework and align City planning documents to this Framework.                                                                                                                                                                                        | Present report to Council on the review of the Corporate<br>Business Plan.                                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |

| Project                                                                                                                        | Milestone                                                                                                                                                                                                                                                      | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Project<br>Status | Budget<br>Status |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|
| Customer Satisfaction Survey  Conduct an annual survey of residents to measure customer satisfaction with the City's services. | <ul> <li>Obtain results from the 2014-2015 Survey and identify and implement improvements for individual services.</li> <li>Communicate survey findings to Elected Members.</li> </ul>                                                                         | Jul – Sep<br>2015 | The results from the 2014-2015 Customer Satisfaction Survey were received in July 2015.  The results and the improvement action plan were presented to Elected Members in September.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | <b>✓</b>         |
| Oily 3 301 vioca.                                                                                                              | Present report to Council on the results of the 2014-2015 Survey.                                                                                                                                                                                              | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                  |
|                                                                                                                                | Develop and distribute Request for Quotation for consultants to deliver the 2015-2016 Customer Satisfaction Survey.                                                                                                                                            | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                  |
|                                                                                                                                | <ul> <li>Conduct 2015-2016 Annual Customer Satisfaction<br/>Survey.</li> <li>Appoint consultants for 2015-2016 Customer Satisfaction<br/>Survey.</li> </ul>                                                                                                    | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                  |
| Policy Development and Review Review existing policies and develop new policies as required.                                   | <ul> <li>Review existing policies and develop new policies as required.</li> <li>Present all major reviews of policies or new policies to the Policy Committee.</li> <li>Present new or revised policies to Council for endorsement as appropriate</li> </ul>  | Jul – Sep<br>2015 | <ul> <li>A Policy Committee meeting was held on 10 August 2015 at which the following matters were considered:</li> <li>A review of the Specified Area Rating Policy;</li> <li>A draft City Playground Shade Policy, post community consultation;</li> <li>A draft Home Business Policy, post public advertising;</li> <li>A draft Use of Sea Containers Policy, post public advertising;</li> <li>A draft Residential Development Local Planning Policy;</li> <li>A draft Non-Residential Buildings Local Planning Policy; and</li> <li>A draft High Risk Bookings in Community Facilities Policy.</li> <li>Council considered the Policy Committee's recommendations at its meeting held on 17 August 2015 and resolved to:</li> <li>Adopt the Specified Area Rating Policy, with amendments;</li> <li>Adopt the City Playground Shade Policy;</li> <li>Adopt the Home Business Policy;</li> <li>Adopt the Use of Sea Containers Policy;</li> <li>Release the draft Height of Non-Residential Buildings Local Planning Policy and draft Residential Development Local Planning Policy for public comment; and</li> <li>Adopt the High Risk Bookings in Community Facilities Policy.</li> </ul> |                   | <b>✓</b>         |
|                                                                                                                                | <ul> <li>Review existing policies and develop new policies as required.</li> <li>Present all major reviews of policies or new policies to the Policy Committee.</li> <li>Present new or revised policies to Council for endorsement as appropriate.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                  |

| Project                                                                                                                | Milestone                                                                                                                                                                                                                                                                                                        | Target<br>Quarter | Comments                                                                                                                                                                                                                              | Project<br>Status | Budget<br>Status |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|
|                                                                                                                        | <ul> <li>Develop policy review schedule for 2016.</li> <li>Review existing policies and develop new policies as required.</li> <li>Present all major reviews of policies or new policies to the Policy Committee.</li> <li>Present new or revised policies to Council for endorsement as appropriate.</li> </ul> | Jan – Mar<br>2016 |                                                                                                                                                                                                                                       |                   |                  |
|                                                                                                                        | <ul> <li>Review existing policies and develop new policies as required.</li> <li>Present all major reviews of policies or new policies to the Policy Committee.</li> <li>Present new or revised policies to Council for endorsement as appropriate.</li> </ul>                                                   | Apr – Jun<br>2016 |                                                                                                                                                                                                                                       |                   |                  |
| Local Laws – Development and Review  Develop new or amend existing local laws, as required.                            | Progress development of new local laws and the amendment of existing local laws.                                                                                                                                                                                                                                 | Jul – Sep<br>2015 | The Parking Amendment Local Law 2015 was endorsed by Council at its meeting held on 17 August 2015. The Local Government and Public Property Amendment Local Law 2015 was endorsed by Council for the purposes of public advertising. |                   | <b>✓</b>         |
|                                                                                                                        | Progress development of new local laws and the amendment of existing local laws.                                                                                                                                                                                                                                 | Oct – Dec<br>2015 |                                                                                                                                                                                                                                       |                   |                  |
|                                                                                                                        | Progress development of new local laws and the amendment of existing local laws.                                                                                                                                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                       |                   |                  |
|                                                                                                                        | Progress development of new local laws and the amendment of existing local laws.                                                                                                                                                                                                                                 | Apr – Jun<br>2016 |                                                                                                                                                                                                                                       |                   |                  |
| Delegated Authority Manual  Conduct an annual review of the Delegated Authority Manual in accordance with legislation. | Present report to Council seeking endorsement of Review of Delegations.                                                                                                                                                                                                                                          | Apr – Jun<br>2016 |                                                                                                                                                                                                                                       |                   |                  |
| Online Applications Implement further functionality for an online                                                      | Expand service to include Planning Applications.                                                                                                                                                                                                                                                                 | Oct – Dec<br>2015 |                                                                                                                                                                                                                                       |                   |                  |
| service for the lodgement and processing of building, health and planning applications.                                | Expand service to include Environmental Health Applications.                                                                                                                                                                                                                                                     | Jan – Mar<br>2016 |                                                                                                                                                                                                                                       |                   |                  |

| Project                                                                                                                                 |                                                                                                                                                                                                                                                                                                | Milestone                                                                                                                                                                                                                                                                                                                                                                                                      | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project<br>Status | Budget<br>Status |
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| through:  Ongoing recity's web informative incorporate functionalie  Maintain the City's web  Prepare a newsletter communic  Manage the | review and development of the osite to ensure the website is the and engaging, and tes up-to-date tools and ity. The user friendly version of the osite for mobile applications. and distribute electronic rs and associated on-line cation. The City's social media to engage and communicate | <ul> <li>Launch mobile website.</li> <li>Provide electronic newsletters and documents on the City's activities.</li> <li>Communicate and engage with the community via social media platforms.</li> </ul>                                                                                                                                                                                                      | Jul – Sep<br>2015 | The City's mobile website was made available to local residents and other users at m.joondalup.wa.gov.au.  The City provided the following e-newsletters to local residents in this quarter:  Joondalup Voice; Libraries Online; Leisure Online; Art in Focus; School Connections; Clubs in Focus; and Y-Lounge.  The City was active on social media this quarter with the City's online following now exceeding 14,000 people.  Significant community engagement on social media was undertaken this quarter including posts regarding:  A Community Newspaper Group story on State Government Office Accommodation in Joondalup; A new Aldi store due to open in Lakeside Joondalup Shopping City; A historical photo of Whitfords Ave and Marmion Ave; and A before and after photos of the new Ocean Reef Jetties. |                   | ✓                |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                | <ul> <li>Provide electronic newsletters and documents on the City's activities.</li> <li>Communicate and engage with the community via social media platforms.</li> </ul>                                                                                                                                                                                                                                      | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                  |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                | <ul> <li>Investigate Phase Two development and implementation of the mobile website.</li> <li>Commence review of City's website for upgrade in 2016-2017.</li> <li>Provide electronic newsletters and documents on the City's activities.</li> <li>Communicate and engage with the community via social media platforms</li> </ul>                                                                             | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                  |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                | <ul> <li>Continue investigation into Phase Two development and implementation of the mobile website.</li> <li>Continue review of City's website for upgrade in 2016-2017.</li> <li>Provide electronic newsletters and documents on the City's activities.</li> <li>Communicate and engage with the community via social media platforms.</li> <li>Review user engagement of social media platforms.</li> </ul> | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                  |

| <b>Objective:</b> For the City to |
|-----------------------------------|
| demonstrate advocacy in           |
| promoting the needs and           |
| ambitions of the City and the     |
| advancement of local              |
| government.                       |
|                                   |
|                                   |

| Project                                                                                                                                                                                                                                                                                                                        | Milestone                                                                               | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Project<br>Status | Budget<br>Status |
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| Strategic Position Statements  Conduct review of the City's Position                                                                                                                                                                                                                                                           | Commence review of Strategic Position Statements.                                       | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                  |
| Statements to provide clear, overall direction on specific political and strategic matters.                                                                                                                                                                                                                                    | Present report to Council seeking endorsement of revised Strategic Position Statements. | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                  |
| External Partnerships  Continue representation on key external bodies including Joondalup Learning Precinct Board, ALGA, LGMA, WALGA, Mindarie Regional Council, Tamala Park Regional Council, Edith Cowan University Business and Innovation Centre, Emergency Management Committees and the Metropolitan Regional Road Group | Participate actively in key external body meetings and events.                          | Jul – Sep<br>2015 | <ul> <li>The following external meetings and events were attended by City representatives:</li> <li>WALGA State Council;</li> <li>Community Cabinet Meeting;</li> <li>Individual meetings with the Minster for Transport, Minister for Planning; Culture and the Arts, and the Minister for Regional Development; Lands;</li> <li>Local Government Managers Australia;</li> <li>Joondalup Learning Precinct Board;</li> <li>WCI Academy of Health Sciences Council of Industry Partners;</li> <li>Tri-Cities CEO Meeting;</li> <li>Tamala Park Regional Council CEO Group Meeting;</li> <li>Permit Authority Working Group;</li> <li>Headspace Joondalup;</li> <li>Joondalup Wanneroo Interagency Homelessness Action Group;</li> <li>(Library) Operational Management Group;</li> <li>Public Libraries WA Executive and General Meetings;</li> <li>District Emergency Management Committee;</li> <li>Local Emergency Management Committee;</li> <li>MRC Strategic Working Group;</li> <li>Mindarie Regional Council;</li> <li>MWAC Officer Advisory Group;</li> <li>Metropolitan Environmental Health Managers Group; and</li> <li>Local Health Authorities Analytical Committee.</li> </ul> |                   | <b>√</b>         |
|                                                                                                                                                                                                                                                                                                                                | Participate actively in key external body meetings and events.                          | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                  |
|                                                                                                                                                                                                                                                                                                                                | Participate actively in key external body meetings and events.                          | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                  |
|                                                                                                                                                                                                                                                                                                                                | Participate actively in key external body meetings and events.                          | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                  |
| Submissions to State and Federal Government  Coordinate requests for submissions from the State and Federal Government on strategic policy matters affecting the City.                                                                                                                                                         | Prepare submissions as requested.                                                       | Jul – Sep<br>2015 | <ul> <li>The City prepared submissions in response to:</li> <li>The draft Perth and Peel @ 3.5 million North-West Sub-regional Planning Framework;</li> <li>The WALGA Discussion Paper – Aged Care in Western Australia: Understanding the Issues;</li> <li>The ALGA – Community Infrastructure Ideas Register: Scoping the Needs;</li> <li>The Department of Planning draft State Planning Policy 3.7: Planning for Bushfire Risk Management and Associated Guidelines; and</li> <li>The WALGA Shopping Trolley Management Paper.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | <b>√</b>         |
|                                                                                                                                                                                                                                                                                                                                | Prepare submissions as requested.                                                       | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                  |

|                                                                                                                                                                       | Project                                                                                                                                                                                                                                                        | Milestone                                                                                                                                                                                                                          | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Project<br>Status | Budget<br>Status |
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|                                                                                                                                                                       |                                                                                                                                                                                                                                                                | Prepare submissions as requested.                                                                                                                                                                                                  | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                  |
|                                                                                                                                                                       |                                                                                                                                                                                                                                                                | Prepare submissions as requested.                                                                                                                                                                                                  | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                  |
| Maintain Sister City Rein China through:  Investigating oppose economic linkages and Jinan.  Investigating and investment opport businesses; and  Identifying and pro | <ul> <li>Investigating opportunities to encourage economic linkages between Joondalup and Jinan.</li> <li>Investigating and promoting trade and investment opportunities for local businesses; and</li> <li>Identifying and promoting opportunities</li> </ul> | <ul> <li>Co-ordinate outbound delegation to Shanghai and Jinan.</li> <li>Liaise with Woodvale Secondary College and St Mark's<br/>Anglican Community School to provide support for the<br/>Sister School Relationships.</li> </ul> | Jul – Sep<br>2015 | Mayor Pickard led a delegation to Jinan in September to celebrate the 10 Year Anniversary of the Sister City Relationship and to meet with key commerce and tourism agencies. The Delegation included City of Joondalup representatives as well as representatives from ECU, Woodvale Secondary College and St Mark's Anglican Community School.  The City of Joondalup members of the Delegation visited Shanghai en route to Jinan in order to introduce the City's Investment Attraction Prospectus, <i>Joondalup has the Edge</i> to the Australian Trade Commission, Shanghai Office in order to advance economic development opportunities. The Delegation also attended a Briefing with the Minister for Trade and Investment, Andrew Robb on the opportunities from the China-Australia Free Trade Agreement. |                   | <b>✓</b>         |
|                                                                                                                                                                       | for educational links.                                                                                                                                                                                                                                         | Present report to Elected Members on the outbound delegation to Shanghai and Jinan.                                                                                                                                                | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                  |

|                                                                                                                  | Project                                                                                                                                                                                    | Milestone                                                                                                                                                                                                                    | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | On Time | On<br>Budget |
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| Objective: To be less reliant on rates as the primary basis for revenue by leveraging alternative income streams | City Freehold Property Disposals  Develop and implement a strategy for the optimisation and rationalisation of available property within the City to provide an additional revenue stream. | Progress actions necessary for the sale of properties as previously endorsed by Council.                                                                                                                                     | Jul – Sep<br>2015 | At its meeting held in July Council endorsed the rezoning of Lot 202 (20), Lot 201 (22) and Lot 200 (24) Kanangra Crescent, Greenwood and Lots 642/643 (57/59) Marri Road, Duncraig  Council adopted Amendment No. 80 on 17 August 2015 which relates to Lot 1001 (14) Camberwarra Drive, Craigie. The amendment documents have been forwarded to the Western Australian Planning Commission for final approval  Settlement on the sale of land at Lot 549 (11) Moolanda Boulevard, Kingsley was finalised on 21 August 2015.  At its meeting held on 15 September 2015 Council endorsed the sale of Lot 745 (103) Caridean Street, Heathridge, and Lot 23 (77) Gibson Avenue, Padbury, following a period of public advertising.  Lot 803 (15) Burlos Court, Joondalup is now ready for the disposal process to begin. |         | <b>√</b>     |
|                                                                                                                  |                                                                                                                                                                                            | Progress the draft Property Strategy of City owned and managed property.                                                                                                                                                     | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |
|                                                                                                                  |                                                                                                                                                                                            | Seek Council endorsement of the draft Property<br>Strategy.                                                                                                                                                                  | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |
|                                                                                                                  |                                                                                                                                                                                            | Subject to Council endorsement, implement the Property Strategy.                                                                                                                                                             | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |
|                                                                                                                  | Building Certification  Develop and implement a Building                                                                                                                                   | Develop costing model for delivery of building approval service.                                                                                                                                                             | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |
|                                                                                                                  | Certification Service.                                                                                                                                                                     | Continue to develop costing model for delivery of building approval services.                                                                                                                                                | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |
| <b>Objective:</b> To conduct business in a financially sustainable manner.                                       | Property Management Framework  Continue implementation of the Property  Management Framework to ensure efficient management of the City's leased buildings.                                | <ul> <li>Negotiate and implement new lease and licence agreements.</li> <li>Negotiate expired lease and licence agreements.</li> <li>Present report to Council on the status of the Property Management Framework</li> </ul> | Jul – Sep<br>2015 | Five lease agreements were completed and signed by all parties during the quarter.  Negotiations on a further 11 lease agreements and 7 licence agreements continued during the quarter.  A report on the status of the Property Management Framework was presented to Council during the quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | ✓            |
|                                                                                                                  |                                                                                                                                                                                            | <ul> <li>Negotiate and implement new lease and licence agreements.</li> <li>Negotiate expired lease and licence agreements</li> </ul>                                                                                        | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |
|                                                                                                                  |                                                                                                                                                                                            | <ul> <li>Negotiate and implement new lease and licence agreements.</li> <li>Negotiate expired lease and licence agreements.</li> </ul>                                                                                       | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |
|                                                                                                                  |                                                                                                                                                                                            | <ul> <li>Negotiate and implement new lease and licence agreements.</li> <li>Negotiate expired lease and licence agreements.</li> </ul>                                                                                       | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |

|                                                                                | Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Milestone                                                                                                                                                                                                                                                                                        | Target<br>Quarter | Comments                                                                                                                                                                                                                                  | On Time | On<br>Budget |
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|                                                                                | 20 Year Strategic Financial Plan  Conduct review of the 20 Year Strategic Financial Plan. The Plan provides a long                                                                                                                                                                                                                                                                                                                                                                                                                                        | Present the draft 2014-2015 to 2033-2034 Plan to the<br>Strategic Financial Management Committee for review                                                                                                                                                                                      | Jul – Sep<br>2015 | The draft 20 Year Strategic Financial Plan was presented to the Strategic Financial Management Committee for review in July 2015. It was referred back for further consideration and will be presented back to the November 2015 meeting. |         | ✓            |
|                                                                                | term view of the City's funding needs to enable the Strategic Community Plan to be achieved and includes 20 year financial projections.                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul> <li>Review timings and key assumptions of major projects in preparation for the development of the 2015-2016 to the 2034-2035 Strategic Financial Plan.</li> <li>Seek feedback from Strategic Financial Management Committee on major project timings and other key assumptions.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                                           |         |              |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Develop revised Strategic Financial Plan 2015-2016 to 2034-2035.                                                                                                                                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                           |         |              |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <ul> <li>Review revised plan as part of annual budget workshops.</li> <li>Present the revised Plan to the Strategic Financial Management Committee for review</li> </ul>                                                                                                                         | Apr – Jun<br>2016 |                                                                                                                                                                                                                                           |         |              |
|                                                                                | Parks and Public Open Spaces Classification Framework  Progress the Parks and Public Open Space Classification Framework developed to assist in the planning and provision of park infrastructure in City parks and open spaces                                                                                                                                                                                                                                                                                                                           | Present report on the Framework to Elected Members for review.                                                                                                                                                                                                                                   | Jan – Mar<br>2016 |                                                                                                                                                                                                                                           |         |              |
| Objective: To effectively plan for the funding and delivery of major projects. | Capital Works Program  As detailed in the Capital Works Program 2015-2016:  Parks Development Program; Parks Equipment Program; Foreshore and Natural Areas Management Program; Streetscape Enhancement Program; Local Road Traffic Management Program; Parking Facilities Program; Major Road Construction Program; Mew Paths Program; Path Replacement Program; Stormwater Drainage Program; Street Lighting Program Road Preservation and Resurfacing Program; Bridges Program; and Major Building Construction Works Program; Major Projects Program. | <ul> <li>Deliver programs in accordance with the Capital Works Program.</li> <li>Present bi-monthly report to the Capital Works Committee.</li> </ul>                                                                                                                                            | Ongoing           | Progressing in accordance with Programs (see attached Capital Works Program Report).  Bi-Monthly reports were submitted to the Capital Works Committee.                                                                                   |         | <b>√</b>     |

| Project                                                                                                                                                             | Milestone                                                                                                  | Target<br>Quarter | Comments                                                                                                                                                             | On Time | On<br>Budget |
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| Dualling of Whitfords Avenue, Kallaroo  Complete two year project for the dualling of Whitfords Avenue from Northshore Drive to                                     | <ul><li>Award tender.</li><li>Commence construction</li></ul>                                              | Jul – Sep<br>2015 | The tender for the dualling of Whitfords Avenue, Kallaroo, was awarded in August.  Construction works commenced in September.                                        |         | ✓            |
| Belrose Entrance.                                                                                                                                                   | Continue construction.                                                                                     | Oct – Dec<br>2015 |                                                                                                                                                                      |         |              |
|                                                                                                                                                                     | Continue construction.                                                                                     | Jan – Mar<br>2016 |                                                                                                                                                                      |         |              |
|                                                                                                                                                                     | Complete construction.                                                                                     | Apr – Jun<br>2016 |                                                                                                                                                                      |         |              |
| Dualling of Ocean Reef Road, Ocean Reef Continue three year project to dual Ocean Reef Road from Marmion Avenue to Oceanside Promenade, including                   | <ul><li>Finalise detailed design.</li><li>Advertise tender.</li></ul>                                      | Jul – Sep<br>2015 | The detailed design for the dualling of Ocean Reef Road, Ocean Reef, was finalised during the quarter.  The tender was advertised between 15 August and 2 September. |         | ✓            |
| roundabouts and removal of car park at Mirror Park.                                                                                                                 | Appoint contractor.                                                                                        | Oct – Dec<br>2015 |                                                                                                                                                                      |         |              |
|                                                                                                                                                                     | Commence construction.                                                                                     | Jan – Mar<br>2016 |                                                                                                                                                                      |         |              |
|                                                                                                                                                                     | Continue construction.                                                                                     | Apr – Jun<br>2016 |                                                                                                                                                                      |         |              |
| Ocean Reef Road and Joondalup Drive<br>Intersection Upgrade                                                                                                         | Develop project scope.                                                                                     | Jul – Sep<br>2015 | The development of the project scope was completed during the quarter. A preliminary design for the intersection upgrade was also completed.                         |         | ✓            |
| Commence two year project to upgrade the intersection of Ocean Reef Road and Joondalup Drive to improve increasing traffic volumes and intersection performance and | <ul><li>Finalise project scope.</li><li>Advertise request for quotation for a design consultant.</li></ul> | Oct – Dec<br>2015 |                                                                                                                                                                      |         |              |
| safety.                                                                                                                                                             | Appoint consultant to undertake design.                                                                    | Jan – Mar<br>2016 |                                                                                                                                                                      |         |              |
|                                                                                                                                                                     | <ul><li>Finalise design.</li><li>Finalise tender documentation for construction.</li></ul>                 | Apr – Jun<br>2016 |                                                                                                                                                                      |         |              |
| Marmion Foreshore Parking  Develop parking facilities and associated                                                                                                | Continue construction.                                                                                     | Jul – Sep<br>2015 | Works on the Marmion Foreshore Management Parking facility continued during the quarter.                                                                             |         | ✓            |
| traffic treatments at Marmion Foreshore.                                                                                                                            | Complete construction.                                                                                     | Oct – Dec<br>2015 |                                                                                                                                                                      |         |              |
| State and Federal Funding of Infrastructure Projects                                                                                                                | Submit funding request for Roads to Recovery Projects.                                                     | Jul – Sep<br>2015 | A Roads to Recovery funding request was submitted during the quarter.                                                                                                |         | ✓            |
| Continue to liaise with key stakeholders such as State and Federal Government Agencies to maximise funding opportunities                                            | Submit funding request for Metropolitan Regional Roads     Group Rehabilitation Projects.                  | Jan – Mar<br>2016 |                                                                                                                                                                      |         |              |

| Project                                                                         | Milestone                                                                                                                                                                                              | Target<br>Quarter | Comments | On Time | On<br>Budget |
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| for key infrastructure projects for the Perth Metropolitan North West Corridor. | <ul> <li>Submit funding request to Main Roads Western Australia for Black Spot Funding Program.</li> <li>Submit funding request for Metropolitan Regional Roads Group Improvement Projects.</li> </ul> | Apr – Jun<br>2016 |          |         |              |

**Objective:** For the City's commercial and residential areas to be filled with quality buildings and appealing streetscapes.

| Project                                                                                                                                                                                           | Milestone                                                                                                                                                                                                | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                          | On Time | On<br>Budget |
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| Local Planning Scheme No 3  Review the District Planning Scheme No 2 and develop Local Planning Scheme No 3 (LPS3) to guide planning and development                                              | Refer draft LPS3 to Council seeking consent to advertise.                                                                                                                                                | Jul – Sep<br>2015 | The State Government gazetted the new <i>Planning and Development (Local Planning Schemes) Regulations 2015</i> during the quarter. As a result the draft version of LPS3 was required to be amended to align with the new Regulations. The draft LPS3 is expected to be presented to Council in the second quarter seeking consent to advertise. |         | ✓            |
| in the City.                                                                                                                                                                                      | <ul> <li>Refer draft LPS3 to the Environmental Protection<br/>Authority for advice.</li> <li>Refer the draft LPS3 to the Western Australian Planning<br/>Commission for consent to advertise.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                                                                                                                   | Subject to Western Australian Planning Commission approval, advertise the draft LPS3.                                                                                                                    | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                   |         |              |
| Local Planning Policies Review to support Local Planning Scheme No 3 Review existing planning policies to ensure                                                                                  | Continue preparation of draft LPS3 policies.                                                                                                                                                             | Jul – Sep<br>2015 | Preparation of the draft LPS3 policies continued during the quarter.                                                                                                                                                                                                                                                                              |         | ✓            |
| consistency with the draft Local Planning Scheme No 3.                                                                                                                                            | Continue preparation of draft LPS3 policies.                                                                                                                                                             | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                                                                                                                   | Continue preparation of draft LPS3 policies.                                                                                                                                                             | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                                                                                                                   | <ul> <li>Refer draft LPS3 policies to Policy Committee for review.</li> <li>Refer draft LPS3 policies to Council for consent to advertise.</li> </ul>                                                    | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                   |         |              |
| Local Housing Strategy Implementation -<br>Scheme Amendment and Policy<br>Review/Development                                                                                                      | Present draft policies to Elected Members for review.                                                                                                                                                    | Jul – Sep<br>2015 | The draft policies were presented to the Elected Members in July 2015 and considered by the Policy Committee in August 2015. Consent to advertise the draft policies was endorsed by Council at its meeting held in August 2015.                                                                                                                  |         | ✓            |
| Develop, initiate, advertise and adopt a Scheme Amendment and develop and review Planning policies to implement the recommendations of the Local Housing Strategy to encourage and enable housing | <ul> <li>Refer draft policies to Policy Committee for review.</li> <li>Refer draft policies to Council seeking consent to advertise.</li> </ul>                                                          | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                   |         |              |
| infill and densification in appropriate locations.                                                                                                                                                | <ul> <li>Advertise draft policies.</li> <li>Refer draft policies to Policy Committee following advertising.</li> <li>Refer draft policies to Council seeking endorsement.</li> </ul>                     | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                   |         |              |
| Burns Beach Master Plan  Develop a master plan to guide the future                                                                                                                                | Undertake revision of concept design.                                                                                                                                                                    | Jul – Sep<br>2015 | The revision of the concept designs commenced during the quarter.                                                                                                                                                                                                                                                                                 |         | ✓            |
| enhancement and provision of facilities including within the foreshore catchment                                                                                                                  | Present draft Burns Beach Master Plan and revised concept design to Elected Members for consideration.                                                                                                   | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                   |         |              |

|                                                                             | Project                                                                                                                                                                       | Milestone                                                                                                                                                                                                                                                                                                                                                                                                     | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | On Time | On<br>Budget |
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|                                                                             | area.                                                                                                                                                                         | Advertise draft Master Plan for public consultation.                                                                                                                                                                                                                                                                                                                                                          | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
| Objective: To have integrated land use and transport planning that provides | Integrated Transport Management Plan Develop a Major Road Network Plan in                                                                                                     | Finalise Project Plan and Consultant's Brief for the development of the Major Road Network Plan.                                                                                                                                                                                                                                                                                                              | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
| convenient and efficient                                                    | preparation for an Integrated Transport<br>Management Plan to inform future transport<br>planning at the City.                                                                | Engage consultant and commence development of Major<br>Road Network Plan.                                                                                                                                                                                                                                                                                                                                     | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                             |                                                                                                                                                                               | <ul> <li>Continue development of the Major Road Network Plan.</li> <li>Prepare Road Improvement Grant application if required.</li> </ul>                                                                                                                                                                                                                                                                     | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                             | Bike Plan 2015-2020 Implement the Bike Plan to promote cycling in the City of Joondalup and to increase the number of people using the City's bicycle network and facilities. | <ul> <li>Present final report on progress against the Bike Plan 2009-2015 to Elected Members.</li> <li>Present draft outline of Bike Plan 2015-2020 to the Strategic Community Reference Group for review.</li> <li>Develop grant applications for submission to Perth Bike Network for funding consideration.</li> <li>Implement community education programs related to cycling within the City.</li> </ul> | Jul – Sep<br>2015 | A final report on the progress against the actions within the Bike Plan 2009-2015 was developed and will be presented to Elected Members In the second quarter of 2015-2016.  A draft outline of the new Bike Plan 2015-2020 was developed and presented to the Strategic Community Reference Group in July.  The development of a grant application for submission to the Perth Bike Network commenced during the quarter. Funding approval for Robertson Road Cycle Path Upgrade has been received from Department of Transport.  Planning for the delivery of cycling related education initiatives for 2015-2016 has commenced. |         | ✓            |
|                                                                             |                                                                                                                                                                               | <ul> <li>Present draft Bike Plan 2015-2020 to the Strategic Community Reference Group for review.</li> <li>Submit grant applications for projects to Perth Bike Network for funding consideration.</li> <li>Implement community education programs related to cycling within the City.</li> </ul>                                                                                                             | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                             |                                                                                                                                                                               | <ul> <li>Present report to Council seeking endorsement to conduct community consultation.</li> <li>Conduct community consultation.</li> <li>Implement community education programs related to cycling within the City.</li> </ul>                                                                                                                                                                             | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                             |                                                                                                                                                                               | <ul> <li>Present final draft Bike Plan 2015-2020 to Council seeking endorsement.</li> <li>Implement actions in line with the Bike Plan 2015-2020.</li> <li>Implement community education programs related to cycling within the City.</li> </ul>                                                                                                                                                              | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |

|                                                                                                           | Project                                                                                                                                                                                                                        | Milestone                                                                                                                                             | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | On Time | On<br>Budget |
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|                                                                                                           | Walkability Plan 2013-2018 Implement actions from the Walkability Plan to provide a comprehensive, coordinated, and improved network of walk and recreational paths for all residents and visitors to the City and the region. | <ul> <li>Implement actions from the Walkability Plan.</li> <li>Present report to Elected Members on progress against the Walkability Plan.</li> </ul> | Jul – Sep<br>2015 | <ul> <li>The following projects and actions were undertaken in line with the Walkability Plan during the quarter:</li> <li>The continuation of signage projects in line with the Wayfinding Signage Strategy;</li> <li>Continued work to determine the content of Wayfinding signs along the Sunset Coast Trail; and</li> <li>Continued development of signage mapping.</li> </ul> A review of the initiatives undertaken from the Walkability Plan has been undertaken. A progress report on the implementation of the Walkability Plan will be presented to Elected Members in the second quarter. |         | ✓            |
|                                                                                                           |                                                                                                                                                                                                                                | Implement actions from the Walkability Plan.                                                                                                          | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |
|                                                                                                           |                                                                                                                                                                                                                                | Implement actions from the Walkability Plan.                                                                                                          | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |
|                                                                                                           |                                                                                                                                                                                                                                | Implement actions from the Walkability Plan.                                                                                                          | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |
|                                                                                                           | Joondalup City Centre Street Lighting  Upgrade existing lighting and infrastructure to improve lighting efficiency, quality and safety for road users and pedestrians.                                                         | Seek endorsement of preferred luminaire and pole design.                                                                                              | Jul – Sep<br>2015 | Elected Members were provided the opportunity to give feedback on their preferred luminaire and pole design during the quarter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | <b>√</b>     |
|                                                                                                           |                                                                                                                                                                                                                                | Prepare tender for supply and installation of endorsed luminaire and pole.                                                                            | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |
|                                                                                                           |                                                                                                                                                                                                                                | Award tender and commence luminaire and pole replacement.                                                                                             | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |
|                                                                                                           |                                                                                                                                                                                                                                | Continue luminaire and pole replacement.                                                                                                              | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |
| Objective: To have urban and green spaces which are attractive, well-utilised and enrich the lives of the | Priority Two Entry Statements (Arterial Roads Program) Implement the Landscape Master Plan                                                                                                                                     | Commence construction of Priority Two Entry Statements.                                                                                               | Jul – Sep<br>2015 | Construction of the entry statements along Connolly Drive, Whitfords Avenue and Hepburn Avenue were completed during the quarter. Entry Statements along Warwick Road and Ocean Reef Road have commenced.                                                                                                                                                                                                                                                                                                                                                                                            |         | ✓            |
| community                                                                                                 | Arterial Roads Project to provide for ongoing enhancement of verges and medians that form part of the City's major road network,                                                                                               | Continue construction of Priority Two Entry Statements.                                                                                               | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |
|                                                                                                           | <ul> <li>including:</li> <li>Hepburn Avenue</li> <li>Ocean Reef Road</li> <li>Whitfords Avenue</li> <li>Warwick Road</li> <li>Connolly Drive.</li> </ul>                                                                       | Complete construction of Priority Two Entry Statements.                                                                                               | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |

Objective: To have quality and diverse landmark buildings within the Joondalup City Centre that enhances the vitality and vibrancy of the urban space.

| Project                                                                                                                                                                                                                                                                                                  | Milestone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | On Time | On<br>Budget |
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| Joondalup Activity Centre Structure Plan and Transport Study Stage Two  Develop an Activity Centre Structure Plan for the Joondalup City Centre in accordance                                                                                                                                            | Commence Project Plan for the Activity Centre Transport Study Stage Two.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jul – Sep<br>2015 | The scope of works required for Stage Two of the Transport Study was finalised in consultation with the project's traffic consultant during the quarter. The City met with Main Roads WA and the Department of Transport to ensure the scope of works aligned with the State Government's requirements.                                                                                                                                                                                                                                                                                                                                                      |         | ✓            |
| with the State Planning Policy 4.2 — Activity Centres for Perth and Peel, including the review of the Joondalup City Centre Car Parking for Commercial Development and a comprehensive transport study across identified activity centres to understand transport convergences, interactions and issues. | <ul> <li>Refer draft Activity Centre Structure Plan to Elected<br/>Members for review.</li> <li>Appoint consultant and commence data collection for the<br/>Activity Centre Transport Study Stage Two.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                          | <ul> <li>Finalise draft Activity Centre Structure Plan.</li> <li>Conduct data collection for the Activity Centre Transport<br/>Study Stage Two.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                            | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                          | <ul> <li>Refer draft Structure Plan to Council seeking endorsement to advertise.</li> <li>Advertise draft Structure Plan for public comment.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                               | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              |
| Joondalup City Centre Development  Facilitate the development and construction of an integrated mixed use development on City owned land in the Joondalup City Centre. City Projects.                                                                                                                    | <ul> <li>Continue, through the Memorandum of Understanding, exclusive negotiations with Devwest Group Pty Ltd to progress an integrated mixed development on Lot 507 Boas Avenue and Lot 496 Davidson Terrace, Joondalup.</li> <li>Seek Council endorsement of the Master Plan for Lot 507 Boas Avenue and Lot 496 Davidson Terrace, Joondalup.</li> <li>Continue the required actions to facilitate subdivision of the development site.</li> <li>Maintain liaison with State Government relating to the provision of office accommodation for a State Government Agency.</li> </ul> | Jul – Sep<br>2015 | The City is currently developing the Joondalup City Centre Development Concept Plan, known as <i>Boas Place</i> in collaboration with Devwest Group Pty Ltd.  At its meeting held in July Council endorsed the draft Joondalup City Centre Heads of Agreement. Further amendments, as previously agreed to by the relevant parties, are currently being reviewed.  In June 2015 the City received a Request for Proposal for State Government Office Accommodation in the Joondalup City Centre. A detailed proposal was submitted to the State Government (through ACORRP, on behalf of the Department of Finance), as endorsed by Council on 28 July 2015. |         | ✓            |
|                                                                                                                                                                                                                                                                                                          | <ul> <li>Continue, through the Memorandum of Understanding, exclusive negotiations with Devwest Group Pty Ltd to progress an integrated mixed development on Lot 507 Boas Avenue and Lot 496 Davidson Terrace, Joondalup.</li> <li>Continue the required actions to facilitate subdivision of the development site.</li> <li>Maintain liaison with State Government relating to the provision of office accommodation for a State Government Agency.</li> </ul>                                                                                                                       | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                          | <ul> <li>Finalise negotiations with Devwest Group Pty Ltd as required by the Memorandum of Understanding.</li> <li>Maintain liaison with State Government relating to the provision of office accommodation for a State Government Agency.</li> </ul>                                                                                                                                                                                                                                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              |

| Project                                                                                                                                                                                                                         | Milestone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | On Time | On<br>Budget |
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|                                                                                                                                                                                                                                 | <ul> <li>Seek endorsement of the Business Plan for the Joondalup City Centre Development.</li> <li>Prepare contract documents with Devwest Pty Ltd.</li> <li>Maintain liaison with State Government relating to the provision of office accommodation for a State Government Agency.</li> </ul>                                                                                                                                                                                                                                                               | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
| Joondalup Performing Arts and Cultural Facility  Progress the development of a Performing Arts and Cultural Facility, including the development and construction of the Jinan Gardens, at Lot 1001 (3) Teakle Court, Joondalup. | <ul> <li>Continue ongoing negotiations with key stakeholders (including State and Federal Government agencies) to determine opportunities for capital funding and/or other partnerships.</li> <li>Continue investigations into management options for the facility.</li> <li>Present draft business case for the Joondalup Performing Arts and Cultural Facility to Council for consideration.</li> <li>Seek Council endorsement of the reviewed conceptual design.</li> </ul>                                                                                | Jul – Sep<br>2015 | The City submitted a grant application to the Federal Government's National Stronger Regions Fund on 31 July 2015 for a grant towards the capital costs of the Performing Arts and Cultural Facility.  The City maintained contact with the Department of Culture and the Arts and initiated contact with a commercial performing arts facility manager in regard to management options for the Joondalup Performing Arts and Cultural Facility.  A draft business case for the Joondalup Performing Arts and Cultural Facility was presented to Council for consideration during the quarter.  At its meeting held on 28 July 2015 Council considered a report on the conceptual design review and requested a further report outlining a strategy and costings for the next stage of the project. |         | ✓            |
|                                                                                                                                                                                                                                 | <ul> <li>Continue ongoing negotiations with key stakeholders (including State and Federal Government agencies) to determine opportunities for capital funding and/or other partnerships.</li> <li>Continue investigations into management options for the facility.</li> <li>Refine business case for the Joondalup Performing Arts and Cultural Facility as required.</li> <li>Subject to Council endorsement of the reviewed concept design, develop a detailed design for the Jinan Garden and Joondalup Performing Arts and Cultural Facility.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                                                                                                                                                                                 | <ul> <li>Continue ongoing negotiations with key stakeholders (including State and Federal Government agencies to determine opportunities for capital funding and/or other partnerships.</li> <li>Continue investigations into management options for the facility.</li> <li>Refine business case for the Joondalup Performing Arts and Cultural Facility as required.</li> <li>Continue the development of the detailed design for the Jinan Garden and Joondalup Performing Arts and Cultural Facility.</li> </ul>                                           | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |

| Project | Milestone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Target<br>Quarter | Comments | On Time | On<br>Budget |
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|         | <ul> <li>Continue ongoing negotiations with key stakeholders (including State and Federal Government agencies to determine opportunities for capital funding and/or other partnerships.</li> <li>Continue investigations into management options for the facility.</li> <li>Refine business case for the Joondalup Performing Arts and Cultural Facility as required.</li> <li>Continue the development of the detailed design for the Jinan Garden and Joondalup Performing Arts and Cultural Facility.</li> </ul> | Apr – Jun<br>2016 |          |         |              |

|                                                                                                                         | Project                                                                                                                                                                                               | Milestone                                                                                                                                                                                                                            | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | On Time | On<br>Budget |
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| Objective: For the Joondalup<br>City Centre to be the first<br>Strategic Metropolitan Centre<br>in Western Australia to | Developing Business Clusters – Innovation Precinct Research and develop sectoral business                                                                                                             | Develop online research web portal (Stage 1 Knowledge/Innovation Precinct Proposal).                                                                                                                                                 | Jul – Sep<br>2015 | The development of an online research web portal commenced during the quarter. Testing on a prototype website has commenced. A Request for Quote for the development of the full website will be distributed in the second quarter of 2015-2016.                                                                                                                                                                                                                                         |         | <b>√</b>     |
| achieve Primary Centre status.                                                                                          | cases and conduct marketing activities to promote Joondalup as a centre for knowledge and innovation.                                                                                                 | <ul> <li>Develop online research web portal (Stage 1<br/>Knowledge/Innovation Precinct Proposal).</li> <li>Develop website.</li> </ul>                                                                                               | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                                                                         |                                                                                                                                                                                                       | Finalise and launch website.                                                                                                                                                                                                         | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                                                                         |                                                                                                                                                                                                       | Conduct marketing campaign.                                                                                                                                                                                                          | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                                                                         | Investment Attraction  Research opportunities for potential investment and employment with key business sectors within the City, including:  Development of business cases for investment attraction; | <ul> <li>Distribute Investment Attraction Prospectus, Joondalup has the Edge, via mail out.</li> <li>Meet with Austrade representatives in Shanghai to discuss opportunities to promote Investment Attraction Prospectus.</li> </ul> | Jul – Sep<br>2015 | The City's <i>Investment Attraction Prospectus, Joondalup Has The Edge</i> was distributed to the City's key stakeholders in September. The Prospectus was also distributed to key government and business agencies, in both hard copy and electronic versions, during the City of Joondalup delegation to Shanghai and Jinan.  A meeting was held with Austrade representatives in Shanghai in September 2015 to discuss opportunities to promote the Investment Attraction Prospectus. |         | ✓            |
|                                                                                                                         | <ul> <li>Development of marketing materials;</li> <li>Targeted campaigns to attract investment;</li> <li>Development of partnerships with key</li> </ul>                                              | <ul> <li>Develop and distribute business cases and fact sheets for key business sectors.</li> <li>Develop online promotional campaigns.</li> </ul>                                                                                   | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                                                                         | <ul> <li>agencies and organisations for regional level activity; and</li> <li>Promotion of key development sites to attract strategic employers.</li> </ul>                                           | <ul> <li>Develop and distribute business cases and fact sheets for key business sectors.</li> <li>Develop online promotional campaigns.</li> </ul>                                                                                   | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                                                                         |                                                                                                                                                                                                       | <ul> <li>Develop and distribute business cases and fact sheets for key business sectors.</li> <li>Develop online promotional campaigns.</li> </ul>                                                                                   | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                                                                         | Multi-Storey Car Park in Joondalup City Centre  Operate a multi-storey car park to support the future growth of Joondalup City Centre.                                                                | Commission car park and commence operation.                                                                                                                                                                                          | Jul – Sep<br>2015 | Construction of the Reid Promenade Multi Storey Car Park neared completion during the quarter. The carpark will commence operation in the second quarter of 2015-2016.                                                                                                                                                                                                                                                                                                                   |         | ✓            |
| Objective: To become a "Destination City" where unique tourism opportunities                                            | <b>Tourism Promotion</b> Promote tourism within the City through:                                                                                                                                     | Develop Sunset Coast Planner.                                                                                                                                                                                                        | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
| and activities provide drawcards for visitors and high amenity for residents.                                           | <ul> <li>Support for the development of a<br/>Sunset Coast Holiday Planner with<br/>Experience Perth; and</li> <li>Identification and development of</li> </ul>                                       | <ul> <li>Distribute Sunset Coast Planner.</li> <li>Arrange the translation of tourism marketing information for the overseas markets.</li> </ul>                                                                                     | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                                                                         | proposals for new strategic marketing activity to promote tourism opportunities and events.                                                                                                           | Distribute tourism marketing information for the overseas markets.                                                                                                                                                                   | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |

| Project                                                                                                                                                                                                 | Milestone                                                                                                                                                                                                                                                                                                                                                                                                                                                | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | On Time | On<br>Budget |
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| Significant Event Attraction Identify and seek opportunities to attract significant events to the region.                                                                                               | <ul> <li>Develop and maintain relationships with external event stakeholders.</li> <li>Investigate and progress potential significant major events to be held within the City.</li> <li>Develop tender documentation and receive submissions for the delivery of a significant event.</li> </ul>                                                                                                                                                         | Jul – Sep<br>2015 | Progress continued on the development of a significant event including the name, brand, potential sponsorship and partnership opportunities for the event.  At its meeting held in August Council appointed Mellen Events to develop and manage a significant event to be held in the City in November 2016, 2017 and 2018.                                                                                                                                                                                                                                                                                                                                                                                                 |         | ✓            |
|                                                                                                                                                                                                         | <ul> <li>Develop and maintain relationships with external event stakeholders.</li> <li>Investigate and progress potential significant major events to be held within the City.</li> </ul>                                                                                                                                                                                                                                                                | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              |
|                                                                                                                                                                                                         | <ul> <li>Develop and maintain relationships with external event stakeholders.</li> <li>Investigate and progress potential significant major events to be held within the City.</li> </ul>                                                                                                                                                                                                                                                                | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              |
|                                                                                                                                                                                                         | <ul> <li>Develop and maintain relationships with external event stakeholders.</li> <li>Investigate and progress potential significant major events to be held within the City.</li> </ul>                                                                                                                                                                                                                                                                | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              |
| Ocean Reef Marina – Business Case and Structure Plan  Develop and obtain approval for the Ocean Reef Marina Local Structure Plan and Business Case, and progress the Ocean Reef Marina to construction. | <ul> <li>Subject to the timelines agreed with the State Government agencies, progress the environmental approval and MRS Amendment initiation processes.</li> <li>Continue the preparation of the Local Structure Plan.</li> <li>Finalise the renewed and expanded Memorandum of Understanding with the State Government.</li> <li>Continue the preparation of the required Business Case/s (as identified).</li> </ul>                                  | Jul – Sep<br>2015 | The City continued to undertake actions as requested by the Department of Planning and the Western Australian Planning Commission in accordance with the requirements of the Metropolitan Regional Scheme Amendment initiation.  The studies and actions required for the Public Environmental Review continued during the quarter in consultation with the relevant agencies.  Assessment of the draft Local Structure Plan continued.  At a reconvened meeting held on 15 September 2015 a confidential report on options for progressing the project were presented to the Ocean Reef Marina Committee.  Discussions with the State Government continued regarding the renewed and expanded Memorandum of Understanding. |         | ✓            |
|                                                                                                                                                                                                         | <ul> <li>Subject to the timelines agreed with the State Government agencies, progress the environmental approval and MRS Amendment initiation processes.</li> <li>Continue the preparation of the Local Structure Plan.</li> <li>Engage (through the Memorandum of Understanding) with the State Government to identify a development partner / proponent.</li> <li>Continue the preparation of the required Business Case/s (as identified).</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              |

|                                                                           | Project                                                                                                                                                                                    | Milestone                                                                                                                                                                                                                                                                                                                                                                                                                                       | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | On Time | On<br>Budget |
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|                                                                           |                                                                                                                                                                                            | <ul> <li>Progress the assessment processes for the Public Environmental Review, MRS Amendment and Local Structure Plan in accordance with the timelines agreed with the State Government Agencies.</li> <li>Continue to engage (through the Memorandum of Understanding) with the State Government to identify a development partner / proponent.</li> <li>Continue the preparation of the required Business Case/s (as identified).</li> </ul> | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |
|                                                                           |                                                                                                                                                                                            | <ul> <li>Progress the assessment processes for the Public Environmental Review, MRS Amendment and Local Structure Plan in accordance with the timelines agreed with the State Government Agencies.</li> <li>Continue to engage (through the Memorandum of Understanding) with the State Government to identify a development partner / proponent.</li> <li>Continue the preparation of the required Business Case/s (as identified).</li> </ul> | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |
|                                                                           | Establishment of Cafés, Kiosks and Restaurants  Provide high quality, environmentally sustainable café, kiosk and restaurant facilities on identified sites owned and managed by the City. | <ul> <li>Negotiate an Agreement to Lease with the preferred respondent for the development of a facility at Pinnaroo Point.</li> <li>Seek Council endorsement of the Agreement to Lease with the preferred respondent for the development of a facility at Pinnaroo Point.</li> <li>Liaise with the relevant State Government departments regarding approvals for the development of a facility at Pinnaroo Point.</li> </ul>                   | Jul – Sep<br>2015 | The City continued to negotiate an Agreement to Lease with the preferred respondent.  At its meeting held on 28 July 2015 Council considered an interim report on the status of the negotiations with the preferred respondent. Council requested further negotiations with the preferred respondent in relation to a redesign of the proposed development.  The City liaised with the Department of Lands on several occasions regarding land lease approvals for the development at Pinnaroo Point. |         | ✓            |
|                                                                           |                                                                                                                                                                                            | <ul> <li>Liaise with the relevant State Government departments regarding approvals for the development of a facility at Pinnaroo Point.</li> <li>Progress lease arrangements for the development of a facility at Pinnaroo Point.</li> </ul>                                                                                                                                                                                                    | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |
|                                                                           |                                                                                                                                                                                            | Progress the development of a facility at Pinnaroo Point.                                                                                                                                                                                                                                                                                                                                                                                       | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |
|                                                                           |                                                                                                                                                                                            | Progress the development of a facility at Pinnaroo Point.                                                                                                                                                                                                                                                                                                                                                                                       | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |
| within a region that is complementary and supportive of broader strategic | Regional Economic Development  Support a regional approach to economic development activities through:  • Implementation of a Regional                                                     | <ul> <li>Conduct regular meetings/liaison with the City of Wanneroo.</li> <li>Engage with State Government to progress the Perth and Peel Economic Development Strategy.</li> </ul>                                                                                                                                                                                                                                                             | Jul – Sep<br>2015 | Regular meetings were conducted with the City of Wanneroo during the quarter.  The City, along with other local governments in metropolitan Perth, has engaged with Regional Development Australia (RDA) to provide feedback on the draft Perth and Peel Economic Development Strategy and Priority Infrastructure Plan. RDA has been liaising with the Department of Planning to progress this project.                                                                                              |         | <b>√</b>     |

|                                                                         | Project                                                                                                                                                                                                                                                                                                                      | Milestone                                                                                                                                                                                                                                                                                                                                                                      | Target<br>Quarter | Comments                                                                                                                                                                                                                     | On Time | On<br>Budget |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
|                                                                         | Governance Framework for the North West Corridor in partnership with the City of Wanneroo and relevant State Government agencies.  Progression of regional projects including small business support, tourism development, transport infrastructure, major projects and investment attraction.  Engage with State Government | <ul> <li>Conduct regular meetings/liaison with the City of Wanneroo.</li> <li>Seek Council endorsement of the Regional Economic Development Framework.</li> <li>Progress projects in line with the Regional Economic Development Framework Implementation Plan.</li> <li>Engage with State Government to progress the Perth and Peel Economic Development Strategy.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                              |         |              |
|                                                                         | Regional Development Australia (RDA) Perth and other stakeholders to progress the Perth and Peel Economic Development Strategy.                                                                                                                                                                                              | <ul> <li>Conduct regular meetings/liaison with the City of Wanneroo.</li> <li>Progress projects in line with the Regional Economic Development Framework Implementation Plan.</li> <li>Engage with State Government to progress the Perth and Peel Economic Development Strategy.</li> </ul>                                                                                   | Jan – Mar<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                         | Economic Development Strategy Implement new Economic Development Strategy to provide strategic direction for the promotion of economic and employment                                                                                                                                                                        | <ul> <li>Conduct regular meetings/liaison with the City of Wanneroo.</li> <li>Progress projects in line with the Regional Economic Development Framework Implementation Plan.</li> <li>Engage with State Government to progress the Perth and Peel Economic Development Strategy.</li> </ul>                                                                                   | Apr – Jun<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                         |                                                                                                                                                                                                                                                                                                                              | <ul> <li>Present progress report on previous year's achievements to Elected Members against the Economic Development Plan.</li> <li>Develop 2015-2016 Implementation Schedule.</li> </ul>                                                                                                                                                                                      | Jul – Sep<br>2015 | A progress report on previous year's achievements has been developed and will be presented to Elected Members in the second quarter.  The development of the 2015-2016 Implementation Schedule continued during the quarter. |         | <b>√</b>     |
|                                                                         | growth within the City.                                                                                                                                                                                                                                                                                                      | Implement actions from the Implementation Schedule.                                                                                                                                                                                                                                                                                                                            | Oct – Dec<br>2015 |                                                                                                                                                                                                                              |         |              |
|                                                                         |                                                                                                                                                                                                                                                                                                                              | Implement actions from the Implementation Schedule.                                                                                                                                                                                                                                                                                                                            | Jan – Mar<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                         |                                                                                                                                                                                                                                                                                                                              | Implement actions from the Implementation Schedule.                                                                                                                                                                                                                                                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                              |         |              |
| Objective: For the City's business community to have the technology and | Digital Strategy Implement actions from the City's Digital                                                                                                                                                                                                                                                                   | <ul><li>Support digital projects and initiatives within the City.</li><li>Develop and implement digital marketing activities.</li></ul>                                                                                                                                                                                                                                        | Jul – Sep<br>2015 | The City has assisted the ECU Cyber Security Institute to develop a program that will assist businesses and consumers with cyber security issues.                                                                            |         | ✓            |
| necessary to thrive within a competitive environment.                   | Strategy, digital marketing activities and support for digital initiatives such as NBN roll-out within the City for local businesses and the community.                                                                                                                                                                      | <ul><li>Support digital projects and initiatives within the City.</li><li>Develop and implement digital marketing activities.</li></ul>                                                                                                                                                                                                                                        | Oct – Dec<br>2015 |                                                                                                                                                                                                                              |         |              |
| Actively seek opportunities for improving local communication network   |                                                                                                                                                                                                                                                                                                                              | <ul> <li>Support digital projects and initiatives within the City.</li> <li>Develop and implement digital marketing activities.</li> </ul>                                                                                                                                                                                                                                     | Jan – Mar<br>2016 |                                                                                                                                                                                                                              |         |              |

|                                                                                                              | Project                                                                                                                                                                                                                                          | Milestone                                                                                                                                                                                                                                                                     | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                          | On Time | On<br>Budget |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
| infrastructure.                                                                                              |                                                                                                                                                                                                                                                  | <ul><li>Support digital projects and initiatives within the City.</li><li>Develop and implement digital marketing activities.</li></ul>                                                                                                                                       | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                              | Business Engagement and Communication  Engage with the Business community to promote development opportunities in the City, regional economic initiatives and strategic business issues.                                                         | <ul> <li>Publish quarterly Online Business e-bulletin.</li> <li>Support and attend partner and industry events.</li> </ul>                                                                                                                                                    | Jul – Sep<br>2015 | There was no online e-bulletin published this quarter. The next e-bulletin will be distributed in the second quarter. There will still be four e-bulletins published in the year.  City representatives attended and promoted partner and industry events including Enterprise Tuesday at Edith Cowan University and a breakfast briefing with the Minister of Trade in Shanghai. |         | ✓            |
|                                                                                                              | Strategic Business issues.                                                                                                                                                                                                                       | <ul> <li>Publish quarterly Online Business e-bulletin.</li> <li>Publish bi-annual Business Edge Newsletter.</li> <li>Support and attend partner and industry events.</li> </ul>                                                                                               | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                              |                                                                                                                                                                                                                                                  | <ul> <li>Publish quarterly Online Business e-bulletin.</li> <li>Deliver Business Forum 1.</li> <li>Support and attend partner and industry events.</li> </ul>                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                              |                                                                                                                                                                                                                                                  | <ul> <li>Publish quarterly Online Business e-bulletin.</li> <li>Publish bi-annual Business Edge Newsletter.</li> <li>Deliver Business Forum 2.</li> <li>Support and attend partner and industry events.</li> </ul>                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |
| business community to have<br>the technology and<br>communication capability<br>necessary to thrive within a | Business Growth and Innovation – sixty27  Partner with West Coast Institute (WCI) in the delivery and ongoing development and promotion of the WCI Co-Working Space located on the WCI campus.                                                   | <ul> <li>Receive and review annual progress report on 2014-2015 activities from West Coast Institute.</li> <li>Receive Service Delivery Plan for 2015-2016.</li> <li>Conduct quarterly meetings with West Coast Institute to monitor progress of Co-Working Space.</li> </ul> | Jul – Sep<br>2015 | An annual progress report for 2014-2015 and a new 2015-2016 Annual Service Delivery Plan was received by the City.  Regular meetings occurred with West Coast Institute during the quarter to discuss the progress of sixty27.                                                                                                                                                    |         | ✓            |
|                                                                                                              |                                                                                                                                                                                                                                                  | Conduct quarterly meetings with West Coast Institute to monitor progress of Co-Working Space.                                                                                                                                                                                 | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                              |                                                                                                                                                                                                                                                  | Conduct quarterly meetings with West Coast Institute to monitor progress of Co-Working Space.                                                                                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                              |                                                                                                                                                                                                                                                  | Conduct quarterly meetings with West Coast Institute to monitor progress of Co-Working Space.                                                                                                                                                                                 | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |
|                                                                                                              | Business Growth and Innovation – Edith Cowan University Business Innovation Centre (ECUBIC)  Support the operation of the ECU Business and Innovation Centre through the membership of the Board of Management and attendance at Board Meetings. | <ul> <li>Attend Board of Management Meetings quarterly.</li> <li>Meet with the Management Entity on a regular basis to discuss opportunities for collaboration.</li> </ul>                                                                                                    | Jul – Sep<br>2015 | City representatives attended the ECUBIC Advisory Committee Meeting during the quarter.  A number of meetings were held during the quarter with Business Station, the management entity of ECUBIC, to progress economic development matters.                                                                                                                                      |         | ✓            |
|                                                                                                              |                                                                                                                                                                                                                                                  | <ul> <li>Attend Board of Management Meetings quarterly.</li> <li>Meet with the Management Entity on a regular basis to discuss opportunities for collaboration</li> </ul>                                                                                                     | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                   |         |              |

| Project | Milestone                                                                                                                                                                  | Target<br>Quarter | Comments | On Time | On<br>Budget |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|---------|--------------|
|         | <ul> <li>Attend Board of Management Meetings quarterly.</li> <li>Meet with the Management Entity on a regular basis to discuss opportunities for collaboration.</li> </ul> | Jan – Mar<br>2016 |          |         |              |
|         | <ul> <li>Attend Board of Management Meetings quarterly.</li> <li>Meet with the Management Entity on a regular basis to discuss opportunities for collaboration.</li> </ul> | Apr – Jun<br>2016 |          |         |              |

|                                                                             | Project                                                                                                                                                                                                                            | Milestone                                                                                                                                                                   | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | On Time | On<br>Budget |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
| Objective: to continually adapt to changing local environmental conditions. | Environment Plan 2014-2019 Implement the Environment Plan to provide strategic direction in the delivery of environmental initiatives within the City.                                                                             | <ul> <li>Present progress report to Elected Members against<br/>Environment Plan.</li> <li>Implement actions from the Environment Plan.</li> </ul>                          | Jul – Sep<br>2015 | Information relating to the progress made in implementing the Environment Plan has been compiled and will be presented to Elected Members in the second quarter.  Implementation of the Environment Plan continued during the quarter including:  The continued development of the Natural Areas Management Plans;  The continued implementation of the Yellagonga Catchment Management Plan; and  A review of the City Water Plan.                                      |         | ✓            |
|                                                                             |                                                                                                                                                                                                                                    | Implement actions from the Environment Plan.                                                                                                                                | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             |                                                                                                                                                                                                                                    | Implement actions from the Environment Plan.                                                                                                                                | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             |                                                                                                                                                                                                                                    | Implement actions from the Environment Plan.                                                                                                                                | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             | Yellagonga Integrated Catchment Management (YICM) Plan 2015-2019  Finalise development of the YICM Plan and commence implementation of projects in partnership with the City of Wanneroo and the Department of Parks and Wildlife. | Implement projects from the YICM Plan.                                                                                                                                      | Jul – Sep<br>2015 | Implementation of initiatives within the Yellagonga Integrated Catchment Management Plan continued during the quarter. Key projects that have been progressed include:  • The Water Quality Monitoring and Improvement Program;  • The Yellagonga Ecotourism and Community Awareness Program; and  • Stormwater management.                                                                                                                                              |         | <b>√</b>     |
|                                                                             | the Department of Parks and Wilding.                                                                                                                                                                                               | Implement projects from the YICM Plan.                                                                                                                                      | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             |                                                                                                                                                                                                                                    | Implement projects from the YICM Plan.                                                                                                                                      | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             |                                                                                                                                                                                                                                    | <ul> <li>Implement projects from the YICM Plan.</li> <li>Present progress report to Elected Members against<br/>YICM Plan.</li> </ul>                                       | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             | Climate Change Strategy Implementation Implement the strategy to address climate change mitigation and adaptation across the organisation and the community to build resilience against the impacts of climate change.             | <ul> <li>Present progress report to Elected Members on the<br/>Climate Change Strategy.</li> <li>Undertake actions in line with the Climate Change<br/>Strategy.</li> </ul> | Jul – Sep<br>2015 | A report on the progress of the Climate Change Strategy was developed and will be presented to Elected Members in the second quarter of 2015-2016.  The implementation of actions in line with the Climate Change Strategy continued during the quarter including:  • A presentation to Elected Members on the City's proposed approach for addressing coastal vulnerability and coastal adaptation; and  • Planning for the delivery of the Coastal Monitoring Program. |         | <b>√</b>     |
|                                                                             |                                                                                                                                                                                                                                    | Undertake actions in line with the Climate Change Strategy.                                                                                                                 | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             |                                                                                                                                                                                                                                    | Undertake actions in line with the Climate Change Strategy.                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                             |                                                                                                                                                                                                                                    | Undertake actions in line with the Climate Change<br>Strategy.                                                                                                              | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |

|  | Project                                                                                                                                                                                         | Milestone                                                                                                                                                                                          | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                   | On Time | On<br>Budget |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
|  | Coastal Adaptation Planning and Implementation Project Integrate coastal vulnerability and coastal adaptation into City policies, planning and maintenance schedules and Capital Works          | <ul> <li>Undertake presentation to Elected Members on coastal vulnerability and the City's proposed coastal adaptation approach.</li> <li>Finalise preparation of draft Coastal Policy.</li> </ul> | Jul – Sep<br>2015 | A presentation on the City's proposed approach for addressing coastal vulnerability and coastal adaptation was provided to Elected Members on 29 September 2015.  The development of the draft Coastal Notification and Adaptation Local Planning Policy was completed during the quarter. |         | <b>√</b>     |
|  | Programs where relevant.                                                                                                                                                                        | <ul> <li>Refer draft Coastal Policy to Policy Committee for review.</li> <li>Refer draft Coastal Policy to Council for consent to advertise.</li> </ul>                                            | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                            |         |              |
|  |                                                                                                                                                                                                 | Advertise draft Coastal Policy for public comment.                                                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                            |         |              |
|  |                                                                                                                                                                                                 | <ul> <li>Refer draft Coastal Policy to Policy Committee following advertising.</li> <li>Present report to Council seeking endorsement of the draft Coastal Policy.</li> </ul>                      | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                            |         |              |
|  | Weed Management Plan Develop and implement the Weed                                                                                                                                             | Distribute briefing paper to Elected Members.                                                                                                                                                      | Jul – Sep<br>2015 | The development of a briefing paper was undertaken during the quarter and will be distributed to Elected Members in the second quarter.                                                                                                                                                    |         | ✓            |
|  | Management Plan to provide an ongoing strategic approach to the management of natural areas in order to reduce the incidence of weeds.                                                          | Present draft Plan to Council seeking consent to conduct targeted consultation.                                                                                                                    | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                            |         |              |
|  |                                                                                                                                                                                                 | <ul> <li>Conduct targeted consultation.</li> <li>Present draft Plan to Council seeking endorsement.</li> <li>Implement actions from the Weed Management Plan.</li> </ul>                           | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                            |         |              |
|  | Pathogen Management Plan Implement the Pathogen Management Plan to reduce the risk of introducing and spreading pathogens by establishing the level of risk within vegetated areas of the City. | Implement actions from the Pathogen Management Plan.                                                                                                                                               | Jul – Sep<br>2015 | The implementation of actions from the Pathogen Management Plan continued during the quarter including:  The continuation of the Pathogen Mapping and Sampling Project; The implementation of pathogen control stations; and The implementation of the Pathogen Signage Project.           |         | <b>√</b>     |
|  | Ony.                                                                                                                                                                                            | Implement actions from the Pathogen Management Plan.                                                                                                                                               | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                            |         |              |
|  |                                                                                                                                                                                                 | Implement actions from the Pathogen Management Plan.                                                                                                                                               | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                            |         |              |
|  |                                                                                                                                                                                                 | <ul> <li>Implement actions from the Pathogen Management Plan.</li> <li>Commence development of new Pathogen Management Plan.</li> </ul>                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                            |         |              |
|  | Bushland Fire Management Plan  Develop and implement a Bushland Fire                                                                                                                            | Develop draft Bushland Fire Management Plan.                                                                                                                                                       | Jul – Sep<br>2015 | The development of a draft Bushland Fire Management Plan commenced during the quarter.                                                                                                                                                                                                     |         | <b>✓</b>     |
|  | Management Plan to provide an ongoing strategic approach to the management of natural areas in order to reduce the                                                                              | Continue development of a draft Bushland Fire<br>Management Plan.                                                                                                                                  | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                            |         |              |

| Project                                                                                                                        | Milestone                                                                                                                                                                      | Target<br>Quarter | Comments                                                                                                                                                                      | On Time | On<br>Budget |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
| incidence of fire.                                                                                                             | <ul> <li>Present draft Bushland Fire Management Plan to Council seeking consent to undertake stakeholder consultation.</li> <li>Undertake stakeholder consultation.</li> </ul> | Jan – Mar<br>2016 |                                                                                                                                                                               |         |              |
|                                                                                                                                | <ul> <li>Finalise the draft Bushland Fire Management Plan.</li> <li>Present report to Council seeking endorsement of the Bushland Fire Management Plan.</li> </ul>             | Apr – Jun<br>2016 |                                                                                                                                                                               |         |              |
| Whitfords Nodes Foreshore Bushland<br>Management Plan                                                                          | Undertake Flora and Fauna Study.                                                                                                                                               | Jul – Sep<br>2015 | An environmental consultant has been engaged to undertake a Flora, Fauna And Fungi Survey of the Kallaroo and Hillarys Foreshore. Field work will commence in October 2015.   |         | ✓            |
| Develop a Management Plan for Whitfords<br>Nodes, Hillarys, for the environmental<br>management of the coastal foreshore area. | Complete Flora and Fauna Study.                                                                                                                                                | Oct – Dec<br>2015 |                                                                                                                                                                               |         |              |
|                                                                                                                                | Develop draft Management Plan.                                                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                               |         |              |
|                                                                                                                                | Present draft Management Plan to Council seeking endorsement.                                                                                                                  | Apr – Jun<br>2016 |                                                                                                                                                                               |         |              |
| Sorrento Foreshore Bushland Reserve<br>Management Plan                                                                         | Finalise draft Management Plan.                                                                                                                                                | Jul – Sep<br>2015 | The development a draft <i>Sorrento Foreshore Bushland Reserve Management Plan</i> was completed during the quarter.                                                          |         | ✓            |
| Finalise Sorrento Foreshore Bushland<br>Reserve Management Plan for the<br>environmental management of the coastal             | Present report to Council seeking endorsement of draft<br>Plan.                                                                                                                | Oct – Dec<br>2015 |                                                                                                                                                                               |         |              |
| foreshore area.                                                                                                                | Implement actions in line with the Plan.                                                                                                                                       | Jan – Mar<br>2016 |                                                                                                                                                                               |         |              |
|                                                                                                                                | Implement actions in line with the Plan.                                                                                                                                       | Apr – Jun<br>2016 |                                                                                                                                                                               |         |              |
| Shepherd's Bush Natural Area<br>Management Plan<br>Develop Natural Area Management Plans for                                   | Commence development of Plan.                                                                                                                                                  | Jul – Sep<br>2015 | The development of the Shepherd's Bush Management Plan commenced during the quarter with consultants being appointed to undertake a Flora, Fauna and Fungi Survey in October. |         | ✓            |
| Shepherd's Bushland, Kingsley, for the environmental management of the bushland area.                                          | Continue development of Plan.                                                                                                                                                  | Oct – Dec<br>2015 |                                                                                                                                                                               |         |              |
|                                                                                                                                | <ul> <li>Present Plan to Council seeking endorsement to conduct community consultation.</li> <li>Conduct consultation.</li> </ul>                                              | Jan – Mar<br>2016 |                                                                                                                                                                               |         |              |
|                                                                                                                                | Present Plan to Council seeking endorsement.                                                                                                                                   | Apr – Jun<br>2016 |                                                                                                                                                                               |         |              |
| Landscape Master Plan 2009-2019 Eco-<br>Zoning and Hydro-Zoning in Parks  Design and implement principles of eco-              | Develop and advertise irrigation tender documentation.                                                                                                                         | Jul – Sep<br>2015 | The development of irrigation tender documentation was completed and advertised during the quarter.  Community consultation was also undertaken during the quarter.           |         | ✓            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project                                                                                                                                                                 | Milestone                                                                                                                                            | Target<br>Quarter | Comments                                                                                                                                                                                                                     | On Time | On<br>Budget |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | zoning and hydro-zoning in James Cook<br>Park, Hillarys, to increase water efficiency<br>and install new park infrastructure.                                           | <ul><li>Conduct community consultation.</li><li>Award irrigation tender.</li></ul>                                                                   | Oct – Dec<br>2015 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | Commence works.                                                                                                                                      | Jan – Mar<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | Complete works.                                                                                                                                      | Apr – Jun<br>2016 |                                                                                                                                                                                                                              |         |              |
| and the state of t | Think Green Program  Implement the Think Green Program to raise community awareness on the City's                                                                       | Develop Project Plan for 2015-2016 Think Green activities.                                                                                           | Jul – Sep<br>2015 | A Project Plan and schedule for the Think Green Environmental Education Program for 2015-2016 was completed during the quarter. A Food Gardens Workshop was delivered on 30 September at the Fleur Freame Pavilion, Padbury. |         | <b>✓</b>     |
| and supports their ongoing preservation and conservation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Renewable Energy Program, Waste<br>Education Program and Environmental<br>Education Program.                                                                            | Implement initiatives in accordance with the approved<br>Project Plan.                                                                               | Oct – Dec<br>2015 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | Implement initiatives in accordance with the approved<br>Project Plan.                                                                               | Jan – Mar<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | Implement initiatives in accordance with the approved<br>Project Plan.                                                                               | Apr – Jun<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Waste Management Plan 2015-2020  Develop a new Waste Management Plan 2015-2020 to provide guidance on the City's waste management operations over the next three years. | Present draft Waste Management Plan to Strategic Community Reference Group for review.                                                               | Jul – Sep<br>2015 | The draft Waste Management Plan was presented to the Strategic Community Reference Group for review on 23 September 2015.                                                                                                    |         | ✓            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | <ul> <li>Finalise draft Plan.</li> <li>Present report to Council seeking endorsement to conduct community consultation on the draft Plan.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | Conduct community consultation.                                                                                                                      | Jan – Mar<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | <ul><li>Finalise draft Plan.</li><li>Present Plan to Council seeking endorsement.</li></ul>                                                          | Apr – Jun<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bulk Refuse Collection Implement new service for collection of bulk                                                                                                     | Present report to Elected Members on the results of the Bulk Waste Perception Survey.                                                                | Jul – Sep<br>2015 | The results of the Bulk Waste Perception Survey are currently being compiled and will be presented to Elected Members in the second quarter of 2015-2016.                                                                    |         | ✓            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | waste.                                                                                                                                                                  | Develop tender documentation and advertise tender.                                                                                                   | Oct – Dec<br>2015 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | Present report to Council seeking endorsement of preferred tender.                                                                                   | Jan – Mar<br>2016 |                                                                                                                                                                                                                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         | <ul> <li>Award tender.</li> <li>Inform community of service changes.</li> <li>Plan for the implementation of new service.</li> </ul>                 | Apr – Jun<br>2016 |                                                                                                                                                                                                                              |         |              |

|                                                                | Project                                                                                                                                                                                       | Milestone                                                                                                                                                                                                                                                                                             | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | On Time | On<br>Budget |
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|                                                                | Adopt a Coastline Project  Administer and assist with the implementation of the Adopt a Coastline Project, in partnership with local schools, to provide school students with the opportunity | <ul> <li>Exhibit displays of the work of individual schools developed as part of the Adopt a Coastline Project from the previous year.</li> <li>Present Recognition Awards to participating schools.</li> </ul>                                                                                       | Jul – Sep<br>2015 | Artwork from the Adopt a Coastline Project was displayed at the Joondalup Library between 6 July and 3 August.  Presentations of Recognition Awards were made to students from West Greenwood, Sorrento, and Mullaloo Heights Primary Schools.                                                                                                                                                                                                                                           |         | <b>√</b>     |
|                                                                | to participate in dune re-vegetation and improve the local environment.                                                                                                                       | Commence planning for the 2015-2016 Adopt a Coastline Project.                                                                                                                                                                                                                                        | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                |                                                                                                                                                                                               | Invite applications from schools and inform successful schools.                                                                                                                                                                                                                                       | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                |                                                                                                                                                                                               | Deliver Adopt a Coastline Program in conjunction with schools.                                                                                                                                                                                                                                        | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                | Friends' Group Activities  Provide technical support to Friends' Groups in accordance with the Friends' Group Manual.                                                                         | <ul> <li>Update Friends' Group Page on the City's website as required.</li> <li>Undertake actions as per agreed 2015-2016 work plan for each Friends' Group.</li> <li>Publish quarterly Friends' Group Newsletter</li> </ul>                                                                          | Jul – Sep<br>2015 | <ul> <li>Updates to contact details on the Friends' Group Page on the City's website were completed.</li> <li>The following actions were undertaken as agreed in the 2015-2016 work plan: <ul> <li>Native plants provided to Friends' Groups; and</li> <li>Assistance provided to Friends' Groups in relation to public planting and weeding days.</li> </ul> </li> <li>The winter edition of the Friends' Group Newsletter was published and distributed during the quarter.</li> </ul> |         | ✓            |
|                                                                |                                                                                                                                                                                               | <ul> <li>Update Friends' Group Page on the City's website as required.</li> <li>Undertake actions as per agreed 2015-2016 work plan for each Friends' Group.</li> <li>Publish quarterly Friends' Group Newsletter.</li> </ul>                                                                         | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                |                                                                                                                                                                                               | <ul> <li>Update Friends' Group Page on the City's website as required.</li> <li>Undertake actions as per agreed 2015-2016 Work Plan for each Friends' Group.</li> <li>Publish quarterly Friends' Group Newsletter.</li> <li>Develop Friends' Group work plans and schedules for 2016-2017.</li> </ul> | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
|                                                                |                                                                                                                                                                                               | <ul> <li>Update Friends' Group Page on the City's website as required.</li> <li>Undertake actions as per agreed 2015-2016 Work Plan for each Friends' Group.</li> <li>Publish quarterly Friends' Group Newsletter.</li> </ul>                                                                         | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |
| <b>Objective:</b> To develop an appreciation for local natural | Beach Management Plan Implement actions contained in the Beach                                                                                                                                | Present report to Council on access to the animal exercise area in Hillarys.                                                                                                                                                                                                                          | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |

|                                                                                                                                              | Project                                                                                                                                                                                                                           | Milestone                                                                                                                                                                                                                                                                                          | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                              | On Time | On<br>Budget |
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| assets by providing appropriate access to natural areas.                                                                                     | Management Action Plan to guide the use, enjoyment, maintenance, preservation and appropriate development of the lands that                                                                                                       | Present report to Elected Members on the outcomes of<br>the Beach Management Plan Review.                                                                                                                                                                                                          | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                       |         |              |
|                                                                                                                                              | are covered by the Plan.                                                                                                                                                                                                          | Finalise the review of the Beach Management Plan and present to Council seeking endorsement.                                                                                                                                                                                                       | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                       |         |              |
| Objective: To embrace learning opportunities on an international scale and continuously lead by example in our application of new knowledge. | City Water Plan Implement the City Water Plan 2012-2015 to provide strategic direction in the delivery of water conservation and water quality improvement initiatives within the City and develop new City Water Plan 2016-2021. | <ul> <li>Implement actions from the City Water Plan 2012-2015.</li> <li>Undertake a review of the City Water Plan 2012-2015.</li> <li>Present progress report to Elected Members against the City Water Plan 2012-2015.</li> <li>Commence development of the City Water Plan 2016-2021.</li> </ul> | Jul – Sep<br>2015 | The implementation of the current City Water Plan continued during the quarter.  A review of the City Water Plan 2012-2015 has been undertaken.  A report on the progress of actions against the City Water Plan 2012-2015 will be provided to Elected Members in the second quarter.  Development of the new City Water Plan 2016-2021 commenced during the quarter. |         | <b>√</b>     |
|                                                                                                                                              |                                                                                                                                                                                                                                   | <ul> <li>Implement actions from the City Water Plan2012-2015.</li> <li>Continue development of the City Water Plan 2016-<br/>2021.</li> </ul>                                                                                                                                                      | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                       |         |              |
|                                                                                                                                              |                                                                                                                                                                                                                                   | <ul> <li>Implement actions from the City Water Plan2012-2015.</li> <li>Present draft City Water Plan 2016-2021 to Council seeking endorsement to release for public consultation.</li> </ul>                                                                                                       | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                       |         |              |
|                                                                                                                                              |                                                                                                                                                                                                                                   | Present draft City Water Plan 2016-2021 to Council seeking endorsement.                                                                                                                                                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                       |         |              |

## **COMMUNITY WELLBEING**

**Objective:** To provide facilities of the highest quality which reflect the needs of the community now and into the future.

|   | Project                                                                                                                                                                                          | Milestone                                                                          | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                           | On Time | On<br>Budget |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
|   | Varwick Community Centre Master Plan  nvestigate options for the design and onstruction of a multi-purpose community entre in Warwick to replace existing                                        | Engage consultants to review facility and landholding requirements.                | Jul – Sep<br>2015 | Recent communications with landowners have indicated an intention to further progress developments within the Warwick Activity Centre site. As a result, the City will now finalise the project scope and seek to engage consultants in the second quarter of 2015-2016 to progress the project.                                                   |         | <b>✓</b>     |
| A | acilities on three sites within the Warwick activity Centre for construction in 2016-2017 and 2017-2018.                                                                                         | Present report to Elected Members on facility and landholding requirements.        | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
| ı |                                                                                                                                                                                                  | Commence development of concept designs.                                           | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
|   |                                                                                                                                                                                                  | Continue development of concept designs.                                           | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
|   | Edgewater Quarry Master Planning Project Develop a Master Plan for the Edgewater Quarry to ensure long-term, sustainable nanagement which reflects the current and uture needs of the community. | Present results of the site analysis reports to Elected Members for consideration. | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
| F | IBF Arena Joondalup Redevelopment Provide advice and support to Venues West In the expansion of sporting facilities.                                                                             | Participate in project team and report progress to Elected Members as required.    | Jul – Sep<br>2015 | Relevant project meetings were attended. A project lead consultant was appointed and consultation with stakeholders was undertaken. The Project continues to progress with a Development Application submitted in September. Both West Perth and Wanneroo Basketball Association have been engaged with both parties signing a Heads of Agreement. |         | <b>√</b>     |
|   |                                                                                                                                                                                                  | Participate in project team and report progress to Elected Members as required.    | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
|   |                                                                                                                                                                                                  | Participate in project team and report progress to Elected Members as required.    | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
|   |                                                                                                                                                                                                  | Participate in project team and report progress to Elected Members as required.    | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
|   | Varwick Stadium Expansion Provide advice to the Churches of Christ                                                                                                                               | Participate in project team and report progress to Elected Members as required.    | Jul – Sep<br>2015 | Relevant project meetings were attended by City staff and advice provided as required during the quarter.                                                                                                                                                                                                                                          |         | ✓            |
|   | SRA on the proposed expansion of Warwick Leisure Centre, Warwick.                                                                                                                                | Participate in project team and report progress to Elected Members as required.    | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
|   |                                                                                                                                                                                                  | Participate in project team and report progress to Elected Members as required.    | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                    |         |              |
| I | lpgrade of Community Facilities,<br>ïmberlane Clubrooms, Woodvale                                                                                                                                | Advertise tender.                                                                  | Jul – Sep<br>2015 | The tender for upgrade works at Timberlane Clubrooms, Woodvale was advertised and evaluated during the quarter.                                                                                                                                                                                                                                    |         | <b>✓</b>     |
|   | commence development of refurbishment of xisting clubrooms to include change rooms                                                                                                               | Award tender.                                                                      | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                    |         |              |

| Project                                                                                                                                                                            | Milestone                                                                                                                                                                                                                                                                                                                                         | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                   | On Time | On<br>Budget |
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| and internal toilets.                                                                                                                                                              | Undertake construction.                                                                                                                                                                                                                                                                                                                           | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
|                                                                                                                                                                                    | Finalise construction.                                                                                                                                                                                                                                                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
| Bramston Park, Burns Beach Progress project for development of a                                                                                                                   | Continue construction.                                                                                                                                                                                                                                                                                                                            | Jul – Sep<br>2015 | Construction works at Bramston Park, Burns Beach, continued during the quarter.                                                                                                                                                                                                                                            |         | ✓            |
| clubroom facility, car park, playground and installation of floodlighting at Bramston Park.                                                                                        | Continue construction.                                                                                                                                                                                                                                                                                                                            | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                            |         |              |
|                                                                                                                                                                                    | Continue construction.                                                                                                                                                                                                                                                                                                                            | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
|                                                                                                                                                                                    | Complete construction.                                                                                                                                                                                                                                                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
| Warwick Open Space Hockey<br>Infrastructure Project                                                                                                                                | Continue development of design and specifications.                                                                                                                                                                                                                                                                                                | Jul – Sep<br>2015 | The development of the design was finalised and have been endorsed by the Whitfords Hockey Club. The development of tender documentation commenced during the quarter.                                                                                                                                                     |         | ✓            |
| Progress project to develop a synthetic hockey pitch, clubroom, car park, floodlighting and other sporting infrastructure at Warwick Open Space, Warwick.                          | <ul><li>Finalise design.</li><li>Advertise tender for construction.</li></ul>                                                                                                                                                                                                                                                                     | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                            |         |              |
| at Warwick Open Opace, Warwick.                                                                                                                                                    | Award tender.                                                                                                                                                                                                                                                                                                                                     | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
|                                                                                                                                                                                    | Commence construction.                                                                                                                                                                                                                                                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
| Penistone Reserve Redevelopment Penistone Park, Greenwood  Develop clubroom facility and undertake other infrastructure works project for construction in 2016-2017 and 2017-2018. | <ul> <li>Present report to Council recommending submission of an application to the Department of Sport and Recreation's Community Sporting and Recreation Facilities Fund.</li> <li>Submit application to the Department of Sport and Recreation's Community Sporting and Recreation Facilities Fund, subject to Council endorsement.</li> </ul> | Jul – Sep<br>2015 | Council endorsed the recommendation for submitting an application to the Department of Sport and Recreation's Community Sporting and Recreation Facilities Fund at its meeting held in August.  The Community Sporting and Recreation Facilities Fund application was submitted to the Department of Sport and Recreation. |         | <b>√</b>     |
|                                                                                                                                                                                    | Receive decision from the Department of Sport and<br>Recreation on the Community Sporting and Recreation<br>Facilities Fund application.                                                                                                                                                                                                          | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
|                                                                                                                                                                                    | Present report to Council on the outcome of the application.                                                                                                                                                                                                                                                                                      | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                            |         |              |
| Undercroft Bridge Room, Percy Doyle<br>Reserve, Duncraig                                                                                                                           | Develop concept design.                                                                                                                                                                                                                                                                                                                           | Jul – Sep<br>2015 | The development of a concept design was completed during the quarter.                                                                                                                                                                                                                                                      |         | ✓            |
| Refurbish existing facility with details of design to be determined during the consultation phase of the project for construction in 2016-2017.                                    | Present report to Council on concept design.                                                                                                                                                                                                                                                                                                      | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                            |         |              |

# **COMMUNITY WELLBEING**

|                                                                                                                | Project                                                                                                                                                                                                                        | Milestone                                                                                                                              | Target<br>Quarter | Comments                                                                                                                                                                                                                                        | On Time | On<br>Budget |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
|                                                                                                                | Mullaloo Surf Life Saving Club  Provide advice as required on the                                                                                                                                                              | Participate in project team as required.                                                                                               | Jul – Sep<br>2015 | Relevant project meetings were attended by City staff and advice provided as required during the quarter.                                                                                                                                       |         | <b>✓</b>     |
|                                                                                                                | refurbishment project (managed by Mullaloo Surf Life Saving Club).                                                                                                                                                             | Participate in project team as required.                                                                                               | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                |                                                                                                                                                                                                                                | Participate in project team as required.                                                                                               | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                |                                                                                                                                                                                                                                | Participate in project team as required.                                                                                               | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                | Joondalup Men's Shed Investigate the facility requirements for the Joondalup Men's Shed.                                                                                                                                       | Engage in discussions with Joondalup Men's Shed and Department of Education regarding future facility arrangements for the Men's Shed. | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                |                                                                                                                                                                                                                                | Present report to Council outlining the results of discussions and making recommendations.                                             | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                 |         |              |
| <b>Objective:</b> For the community to have access to world-class cultural and artistic events and facilities. | Public Art Install permanent public artwork in the City Centre.                                                                                                                                                                | Install public artwork.                                                                                                                | Jul – Sep<br>2015 | The installation of the public artwork in Central Walk Joondalup was completed during the quarter. The water sculpture entitled Interlace by Geoffrey Drake-Brockman was officially opened by His Worship the Mayor, Troy Pickard on 25 August. |         | ✓            |
|                                                                                                                | Arts Development Scheme Implement the Arts Development Scheme to support the annual allocation of funds to encourage the delivery of arts programs and projects by professional art companies and individuals within the City. | Conduct Round 1 of Arts Development Scheme.                                                                                            | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                |                                                                                                                                                                                                                                | Conduct Round 2 of Arts Development Scheme.                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                | Arts in Focus  Undertake project to increase understanding of arts and culture in the City of Joondalup.                                                                                                                       | Provide resources and opportunities for supporting arts and cultural development.                                                      | Jul – Sep<br>2015 | Two Arts in focus workshops were held during the quarter on setting up your own arts business and improvisation skills. The workshops were well attended and received high satisfaction ratings.                                                |         | ✓            |
|                                                                                                                |                                                                                                                                                                                                                                | Provide resources and opportunities for supporting arts and cultural development.                                                      | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                |                                                                                                                                                                                                                                | Provide resources and opportunities for supporting arts and cultural development.                                                      | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                 |         |              |
|                                                                                                                |                                                                                                                                                                                                                                | Provide resources and opportunities for supporting arts and cultural development.                                                      | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                 |         |              |
| and services for the                                                                                           | Community Funding Program  Assist community based organisations to conduct projects, events, and activities to develop and enhance the community through the Community Funding Program.                                        | Conduct Round 1 Funding Program.                                                                                                       | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                 |         |              |

# **COMMUNITY WELLBEING**

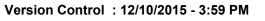
| Project                                                                                                                                                                | Milestone                                                                                                                                                                                                                                                                            | Target<br>Quarter | Comments                                                                                                                                                                                                                               | On Time | On<br>Budget |
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| Funding is awarded under the following categories:  Environmental Development; Sport and Recreation Development; Community Services; and Culture and Arts Development. | Conduct Round 2 Funding Program.                                                                                                                                                                                                                                                     | Apr – Jun<br>2016 |                                                                                                                                                                                                                                        |         |              |
| Cultural Program Support the current program of community cultural activities by target dates.                                                                         | The following events to be held:  NAIDOC Week celebrations; and Sunday Serenades.                                                                                                                                                                                                    | Jul – Sep<br>2015 | <ul> <li>The following cultural events were held during the quarter:</li> <li>NAIDOC Celebrations between 5 and 12 July; and</li> <li>Sunday Serenades Concerts on 19 July, 16 August, and 20 September.</li> </ul>                    |         | <b>√</b>     |
|                                                                                                                                                                        | The following events to be held:  • Sunday Serenades;  • Joondalup Sunset Markets;  • Little Feet Festival;  • Summer Concerts 1 and 2; and  • Community Invitation Art Award.                                                                                                       | Oct – Dec<br>2015 |                                                                                                                                                                                                                                        |         |              |
|                                                                                                                                                                        | The following events to be held:  • Summer Concert 3;  • Valentine's Concert; and  • Joondalup Festival.                                                                                                                                                                             | Jan – Mar<br>2016 |                                                                                                                                                                                                                                        |         |              |
|                                                                                                                                                                        | The following events to be held:  Community Art Exhibition;  Joondalup Eisteddfod; and  Sunday Serenades.                                                                                                                                                                            | Apr – Jun<br>2016 |                                                                                                                                                                                                                                        |         |              |
| Community Based Events  Deliver an annual program of community based events to encourage social interaction                                                            | The following activities to be promoted:  • Youth School Holiday Program.                                                                                                                                                                                                            | Jul – Sep<br>2015 | The July Youth Holiday Program offering a wide range activities and excursions for 12 to 18 year olds from Anchors Youth Centre in Heathridge was promoted using Facebook, newspaper advertisements, e-newsletters and school notices. |         | <b>✓</b>     |
| within local neighbourhoods.                                                                                                                                           | <ul> <li>The following activities to be promoted:</li> <li>Neighbourhood BBQ Program;</li> <li>Art of Ageing Event;</li> <li>Defeat the Beat Competition;</li> <li>International Volunteer Day; and</li> <li>Youth Music Festival.</li> </ul>                                        | Oct – Dec<br>2015 |                                                                                                                                                                                                                                        |         |              |
|                                                                                                                                                                        | <ul> <li>The following activities to be promoted:</li> <li>Neighbourhood BBQ Program;</li> <li>Art of Ageing Event;</li> <li>Youth School Holiday Program;</li> <li>Two Skate, Scooter and BMX Competitions;</li> <li>Summer Sessions; and</li> <li>Youth Music Festival.</li> </ul> | Jan – Mar<br>2016 |                                                                                                                                                                                                                                        |         |              |

| Project                                                                                                                                                                                                                                                                                                                             | Milestone                                                                                                                                                                                                                                                           | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                       | On Time | On<br>Budget |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
|                                                                                                                                                                                                                                                                                                                                     | The following activities to be promoted:  Art of Ageing Event;  National Volunteer Week;  Youth School Holiday Program; and  Youth Music Festival.                                                                                                                  | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |
| Civic Ceremonies  The City conducts regular Citizenship Ceremonies on behalf of the Department of Immigration and Citizenship and welcomes new citizens to the City.  The City also hosts a number of civic ceremonies and corporate functions throughout the year including ceremonies such as:  Remembrance Day Memorial Service; | <ul> <li>Conduct regular Citizenship Ceremonies.</li> <li>Deliver planned functions and ceremonies.</li> </ul>                                                                                                                                                      | Jul – Sep<br>2015 | The City held five Citizenship Ceremonies where more than 413 local residents became Australian citizens during the quarter.  The following civic functions were successfully held:  Joondalup Dinner;  Policy Reception for Clubs celebrating 25 year Anniversaries;  Centenary of Battle of the Nek;  Interlace Public Art Water Feature Opening;  NAIDOC Week Launch;  Artist in Residence Morning Tea; and  Seniors Appreciation Luncheon. |         | <b>√</b>     |
| and ■ ANZAC Day.                                                                                                                                                                                                                                                                                                                    | <ul> <li>Conduct regular Citizenship Ceremonies.</li> <li>Deliver functions and ceremonies.</li> <li>Develop program for 2016 Civic and Corporate functions.</li> <li>Assist Returned Service League in conducting the Remembrance Day Memorial Service.</li> </ul> | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |
|                                                                                                                                                                                                                                                                                                                                     | <ul> <li>Conduct regular Citizenship Ceremonies including an<br/>Australia Day Ceremony.</li> <li>Deliver functions and ceremonies.</li> </ul>                                                                                                                      | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |
|                                                                                                                                                                                                                                                                                                                                     | <ul> <li>Conduct regular Citizenship Ceremonies.</li> <li>Deliver functions and ceremonies.</li> <li>Assist Returned Service League in conducting the ANZAC Day Memorial Service.</li> </ul>                                                                        | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |
| Community Development Plan Implement the actions from the Community                                                                                                                                                                                                                                                                 | Implement actions from the Community Development Plan.                                                                                                                                                                                                              | Jul – Sep<br>2015 | Actions in line with the Community Development Plan continued to be implemented during the quarter including the development of a Communities in Focus Program.                                                                                                                                                                                                                                                                                |         | ✓            |
| Development Plan to guide the provision of community based services delivered by the City.                                                                                                                                                                                                                                          | Implement actions from the Community Development Plan.                                                                                                                                                                                                              | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |
|                                                                                                                                                                                                                                                                                                                                     | Implement actions from the Community Development Plan.                                                                                                                                                                                                              | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |
|                                                                                                                                                                                                                                                                                                                                     | <ul> <li>Implement actions from the Community Development<br/>Plan.</li> <li>Present progress report to Elected Members on the<br/>achievements of the Community Development Plan.</li> </ul>                                                                       | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |

# **COMMUNITY WELLBEING**

**Objective:** For residents to feel safe and confident in their ability to travel and socialise within the community.

| Project                                                                                                                                                                                         | Milestone                                                                                                                                                                                                                              | Target<br>Quarter | Comments                                                                                                                                                                                                                                                                                                                                                                                            | On Time | On<br>Budget |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
| Community Safety and Crime Prevention Plan (CSCPP)  Implement and contribute to community safety programs and services in the City in line with the Community Safety and Crime Prevention Plan. | <ul> <li>Implement actions from the Community Safety and Crime<br/>Prevention Plan.</li> <li>Present progress report to Elected Members on the<br/>achievements against the Community Safety and Crime<br/>Prevention Plan.</li> </ul> | Jul – Sep<br>2015 | Actions from the Community Safety and Crime Prevention Plan continued to be implemented during the quarter including ongoing support for the neighbourhood watch Program and the WA Police E-Watch Program.  A progress report on the achievements against the Community Safety and Crime Prevention Plan was developed and will be provided to Elected Members in the second quarter of 2015-2016. |         | ✓            |
|                                                                                                                                                                                                 | Implement actions from the Community Safety and Crime Prevention Plan.                                                                                                                                                                 | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                                                                                                                                                 | Implement actions from the Community Safety and Crime Prevention Plan.                                                                                                                                                                 | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                                                                                                                                                 | Implement actions from the Community Safety and Crime Prevention Plan.                                                                                                                                                                 | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
| Ranger and Community Patrol Service  Develop and implement a new ranger and                                                                                                                     | Develop service.                                                                                                                                                                                                                       | Jul – Sep<br>2015 | The development of the new Ranger and Community Patrol Service continued during the quarter. Recruitment for the new service has also commenced.                                                                                                                                                                                                                                                    |         | ✓            |
| community patrol service.                                                                                                                                                                       | Develop and implement service.                                                                                                                                                                                                         | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
| Road Safety Action Plan Implement road safety strategies and                                                                                                                                    | Develop new Road Safety Action Plan 2015-2020.                                                                                                                                                                                         | Jul – Sep<br>2015 | The development of the draft Road Safety Action Plan 2015-2020 continued during the quarter.                                                                                                                                                                                                                                                                                                        |         | ✓            |
| initiatives from the Road Safety Action Plan 2015-2020.                                                                                                                                         | Present report to Elected Members on the new Road<br>Safety Action Plan 2015-2020.                                                                                                                                                     | Oct – Dec<br>2015 |                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                                                                                                                                                 | Implement actions from Road Safety Action Plan 2015-<br>2020.                                                                                                                                                                          | Jan – Mar<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |
|                                                                                                                                                                                                 | Implement actions from Road Safety Action Plan 2015-<br>2020.                                                                                                                                                                          | Apr – Jun<br>2016 |                                                                                                                                                                                                                                                                                                                                                                                                     |         |              |



Trim Reference: 56593



# **Capital Works Quarterly Report - Financial Year 2015/2016**

Quarter 1

#### PDP Parks Development Program

| Project<br>Code | Project Description                    | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment                 | Completion<br>Date | Project Stage       |
|-----------------|----------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------------|--------------------|---------------------|
| PDP2089         | James Cook Park Landscape Upgrade      | 0                          | 520,000                | 3,000                   | 47,366        | 01/07/2015                       | 30/04/2016                                     | 10 %          |                         |                    | Works in Progress   |
| PDP2115         | Chelsea Park Irrigation Installation   | 0                          | 113,000                | 28,250                  | 67            | 10/08/2015                       | 29/04/2016                                     | 40 %          |                         |                    | Works in Progress   |
| PDP2116         | Water Tower Park Irrigation Upgrade    | 0                          | 113,000                | 28,250                  | 0             | 01/09/2015                       | 27/05/2016                                     | 0 %           |                         |                    | Investigation Phase |
| PDP2176         | Iluka Irrigation Upgrades              | 0                          | 75,000                 | 28,125                  | 16,942        | 10/08/2015                       | 10/06/2016                                     | 25 %          |                         |                    | Works in Progress   |
| PDP2182         | Whitfords Nodes Irrigation Upgrade     | 0                          | 65,000                 | 30,000                  | 0             | 01/09/2015                       | 29/04/2016                                     | 5 %           |                         |                    | Works in Progress   |
| PDP2217         | Whitfords Park East Irrigation Upgrade | 0                          | 61,000                 | 30,000                  | 0             | 01/09/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Programed     |
| PDP2221         | City Centre Irrigation Upgrades        | 0                          | 85,000                 | 31,875                  | 1,274         | 10/08/2015                       | 10/06/2016                                     | 5 %           |                         |                    | Works in Progress   |
| PDP2232         | Gradient Park Irrigation Upgrades      | 0                          | 66,000                 | 30,000                  | 0             | 01/09/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Programed     |
| PDP2236         | Gibson Park Irrigation Upgrades        | 0                          | 33,000                 | 16,500                  | 0             | 05/10/2015                       | 29/01/2016                                     | 0 %           |                         |                    | Works Programed     |
| PDP2246         | Broadbeach / Flinders Park Upgrades    | 0                          | 0                      | 0                       | -8,746        | 01/07/2014                       | 29/05/2015                                     | 100 %         | Project Completed 14/15 | 15/06/2015         | Works Completed     |
| PDP2252         | Tree Planting Program                  | 0                          | 95,000                 | 30,000                  | 22,588        | 01/07/2015                       | 24/06/2016                                     | 50 %          |                         |                    | Works in Progress   |
| PDP2269         | Tom Simpson Park - Carpark Landscaping | 0                          | 64,000                 | 0                       | 0             | 01/04/2016                       | 31/05/2016                                     | 0 %           |                         |                    | Works Phased        |
|                 | Program Sub Total                      | 0                          | 1,290,000              | 256,000                 | 79,491        |                                  |                                                |               |                         |                    |                     |

#### FNM Foreshore & Natural Areas Management Program

Program Sub Total

57,797

470,000

| Project<br>Code | Project Description                      | Additions & Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|-------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|---------|--------------------|-------------------|
| FNM2044         | Foreshore Path Drinking Fountain Program | 0                       | 25,000                 | 1,000                   | 992           | 01/10/2015                       | 30/11/2015                                     | 0 %           |         |                    | Works Programed   |
| FNM2046         | Lilburne Park - Pathway Renewal          | 0                       | 50,000                 | 0                       | 0             | 01/03/2016                       | 30/04/2016                                     | 0 %           |         |                    | Works Phased      |
| FNM2049         | Shepherds Bush Park Path Renewal         | 0                       | 50,000                 | 0                       | 0             | 01/04/2016                       | 30/05/2016                                     | 0 %           |         |                    | Works Phased      |
| FNM2050         | Conservation Reserves Interpretive Signa | 0                       | 50,000                 | 0                       | 0             | 01/03/2016                       | 30/06/2016                                     | 0 %           |         |                    | Works Phased      |
| FNM2051         | Coastal & Foreshore Fencing Renewal Prog | 0                       | 110,000                | 22,000                  | 0             | 01/08/2015                       | 30/06/2016                                     | 0 %           |         |                    | Works Programed   |
| FNM2059         | Bushland Reserve Fencing Renewal Program | 0                       | 50,000                 | 0                       | 0             | 01/09/2015                       | 30/06/2016                                     | 0 %           |         |                    | Works Programed   |
| FNM2071         | Wetlands Renewal Program                 | 57,797                  | 100,000                | 0                       | 16,591        | 01/10/2015                       | 30/06/2016                                     | 10 %          |         |                    | Works in Progress |
| FNM2075         | Trigonometric Park Viewing Platform      | 0                       | 35,000                 | 0                       | 0             | 01/04/2016                       | 31/05/2016                                     | 0 %           |         |                    | Works Phased      |

17,583

23,000

# PEP Parks Equipment Program

| Project<br>Code | Project Description                      | Additions & Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment           | Completion<br>Date | Project Stage      |
|-----------------|------------------------------------------|-------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------|--------------------|--------------------|
| PEP2029         | Fencing - Warwick & H'Ridge              | 0                       | 30,000                 | 0                       | 0             | 05/10/2015                       | 27/11/2015                                     | 0 %           |                   |                    | Works Programed    |
| PEP2044         | Universal Access Paths Program           | 0                       | 50,000                 | 14,500                  | 4,021         | 01/07/2015                       | 30/06/2016                                     | 10 %          |                   |                    | Works in Progress  |
| PEP2075         | Parks Asset Replacement / Renewal        | 0                       | 27,000                 | 6,250                   | 1,760         | 13/07/2015                       | 24/06/2016                                     | 5 %           |                   |                    | Works in Progress  |
| PEP2237         | Otago Park - New Playground Equipment    | 0                       | 110,000                | 3,000                   | 74,579        | 01/09/2015                       | 31/10/2015                                     | 100 %         | Actual Completion | 28/08/2015         | Works Completed    |
| PEP2517         | Tennis Court Resurfacing Program         | 0                       | 100,000                | 0                       | 0             | 11/01/2016                       | 29/04/2016                                     | 0 %           |                   |                    | Works Programed    |
| PEP2522         | Windermere Park - New Playground Equipme | 0                       | 110,000                | 0                       | 330           | 01/04/2016                       | 24/05/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2574         | Coastal Picnic Shelters Renewals         | 0                       | 18,000                 | 0                       | 0             | 07/09/2015                       | 30/10/2015                                     | 0 %           |                   |                    | Works Programed    |
| PEP2576         | Tom Simpson Park Shelter Renewal         | 0                       | 18,000                 | 0                       | 0             | 04/04/2016                       | 29/04/2016                                     | 0 %           |                   |                    | Works Phased       |
| PEP2577         | West Coast Drive Coastal Shelters        | 0                       | 150,000                | 0                       | 30            | 04/04/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2578         | Sorrento Foreshore Barbeque Renewals     | 0                       | 54,000                 | 0                       | 228           | 07/09/2015                       | 27/11/2015                                     | 0 %           |                   |                    | Works Programed    |
| PEP2584         | Whitfords West Park - New Play Equipment | 0                       | 110,000                | 1,500                   | 3,101         | 01/03/2016                       | 30/04/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2620         | Coastal Foreshore Showers Program        | 0                       | 25,000                 | 1,000                   | 465           | 01/09/2015                       | 30/11/2015                                     | 0 %           |                   |                    | Works Programed    |
| PEP2629         | Cricket Infrastructure Renewal City Wide | 0                       | 100,000                | 40,000                  | 275           | 13/07/2015                       | 30/10/2015                                     | 60 %          |                   |                    | Works in Progress  |
| PEP2637         | Goal Post Renewal City Wide              | 0                       | 40,000                 | 0                       | 0             | 01/03/2016                       | 29/04/2016                                     | 0 %           |                   |                    | Works Programed    |
| PEP2638         | Park Seating Renewal City Wide           | 0                       | 10,000                 | 0                       | 0             | 03/11/2015                       | 18/12/2015                                     | 0 %           |                   |                    | Works Programed    |
| PEP2642         | Park Signage Renewal City Wide           | 0                       | 50,000                 | 0                       | 0             | 11/01/2016                       | 10/06/2016                                     | 0 %           |                   |                    | Works Programed    |
| PEP2644         | Park Vehicle Entry Renewal City Wide     | 0                       | 36,000                 | 0                       | 0             | 11/01/2016                       | 29/04/2016                                     | 0 %           |                   |                    | Works Programed    |
| PEP2645         | Playground Surrounds City Wide           | 0                       | 10,000                 | 0                       | 1,146         | 05/10/2015                       | 27/11/2015                                     | 0 %           |                   |                    | Works Programed    |
| PEP2661         | Shepherds Bush Park - New Playground Equ | 0                       | 110,000                | 0                       | 1,745         | 01/04/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2662         | Hawker Park - New Playground Equipment   | 0                       | 110,000                | 3,500                   | 4,276         | 01/12/2015                       | 31/03/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2672         | Gunida Park - New Playground Equipment   | 0                       | 110,000                | 0                       | 1,864         | 01/04/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2674         | Calectasia Park Kindy - New Playground   | 0                       | 50,000                 | 750                     | 620           | 01/02/2016                       | 29/02/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2676         | Larkspur Park - New Playground Equipment | 0                       | 110,000                | 3,500                   | 2,383         | 01/12/2015                       | 29/02/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2678         | Ridge Park - New Playground Equipment    | 0                       | 110,000                | 3,000                   | 582           | 01/02/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2681         | Albacore Park - New Playground Equipment | 0                       | 110,000                | 3,500                   | 92,794        | 01/09/2015                       | 31/10/2015                                     | 100 %         | Actual Completion | 17/09/2015         | Works Completed    |
| PEP2716         | Mirror Park Skate Facility - Information | 0                       | 12,000                 | 0                       | 672           | 01/05/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2724         | Ellersdale Park Minor Sporting Infrastru | 0                       | 30,000                 | 0                       | 759           | 01/03/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Consultation Phase |
| PEP2728         | Fish Cleaning Station - Ocean Reef Boat  | 0                       | 40,000                 | 0                       | 0             | 01/03/2016                       | 22/04/2016                                     | 0 %           |                   |                    | Consultation Phase |
| PEP2733         | Granadilla Park New Infrastructure       | 0                       | 40,000                 | 0                       | 240           | 01/04/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Design Phase       |
| PEP2734         | Chichester Park Drinking Fountain        | 0                       | 8,000                  | 0                       | 372           | 01/10/2015                       | 30/11/2015                                     | 0 %           |                   |                    | Works Programed    |
|                 | Program Sub Tota                         | I 0                     | 1,888,000              | 80,500                  | 192,242       |                                  |                                                |               |                   |                    | <del></del>        |

SSE Streetscape Enhancement Program

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|---------|--------------------|-------------------|
| SSE2011         | Arterial Roads Landscape Upgrade Program | 0                          | 800,000                | 378,800                 | 345,441       | 01/07/2015                       | 24/12/2015                                     | 70 %          |         |                    | Works in Progress |
| SSE2055         | Streetscape Renewal Program              | 0                          | 200,000                | 50,000                  | 59,478        | 01/07/2015                       | 24/06/2016                                     | 25 %          |         |                    | Works in Progress |
| SSE2057         | Leafy City Program                       | 0                          | 250,000                | 0                       | 5,011         | 04/04/2016                       | 24/06/2016                                     | 0 %           |         |                    | Design Phase      |
| -               | Program Sub Total                        | 0                          | 1,250,000              | 428,800                 | 409,930       |                                  |                                                |               |         |                    |                   |

# LTM Local Traffic Management Program

| Project<br>Code | Project Description                      | Additions & Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment                 | Completion<br>Date | Project Stage   |
|-----------------|------------------------------------------|-------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------------|--------------------|-----------------|
| LTM2044         | Venturi Dr Median Treatment              | 0                       | 120,000                | 0                       | 2,862         | 11/01/2016                       | 29/02/2016                                     | 0 %           |                         |                    | Design Phase    |
| LTM2083         | Northshore Dr Pedestrian Crossing Upgrad | 0                       | 125,000                | 0                       | 640           | 04/01/2016                       | 29/02/2016                                     | 0 %           |                         |                    | Design Phase    |
| LTM2091         | Oceanside Promenade - Warren Way to West | 0                       | 255,000                | 0                       | 0             | 04/04/2016                       | 10/06/2016                                     | 0 %           |                         |                    | Design Phase    |
| LTM2106         | Koombana Way - Traffic treatment         | 0                       | 0                      | 0                       | -26,173       | 01/05/2015                       | 30/06/2015                                     | 100 %         | Project Completed 14/15 | 27/06/2015         | Works Completed |
| LTM2113         | Marybrook Road Median Treatment          | 0                       | 70,000                 | 15,000                  | 46,302        | 01/09/2015                       | 30/10/2015                                     | 100 %         | Actual Completion       | 18/09/2015         | Works Completed |
| LTM2115         | Doveridge Dr Verge Improvements          | 0                       | 30,000                 | 30,000                  | 5,434         | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion       | 14/08/2015         | Works Completed |
| LTM2120         | Roche Rd/Currajong Rd Intersection Treat | 0                       | 40,000                 | 25,000                  | 7,238         | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 18/08/2015         | Works Completed |
| LTM2121         | Roche Rd/Cassinia Rd Intersection Treatm | 0                       | 40,000                 | 25,000                  | 22,790        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 18/08/2015         | Works Completed |
| LTM2122         | Wandoo Rd/Cassinia Rd Intersection Treat | 0                       | 40,000                 | 25,000                  | 15,264        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 18/08/2015         | Works Completed |
| LTM2128         | Marmion/Edinburgh Pedestrian Crossing I  | 0                       | 150,000                | 0                       | 8,951         | 01/04/2016                       | 29/05/2016                                     | 0 %           |                         |                    | Design Phase    |
| LTM2132         | Minor Road Safety Improvements           | 0                       | 50,000                 | 0                       | 2,672         | 01/10/2015                       | 31/03/2016                                     | 0 %           |                         |                    | Design Phase    |
| LTM2134         | MYR - Hepburn Ave/Karuah Way WigWag      | -25,000                 | 25,000                 | 25,000                  | 0             | 01/07/2015                       | 31/07/2015                                     | 100 %         | Project Completed 14/15 | 28/06/2015         | Works Completed |
|                 | Program Sub Total                        | -25,000                 | 945,000                | 145,000                 | 85,978        |                                  |                                                |               |                         |                    |                 |

#### SBS Blackspot Program

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | % Comment | Completion Project Stage<br>Date |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|-----------|----------------------------------|
| SBS2059         | Grand Blvd/Hodges Dr/Joondalup Dr Inters | 0                          | 144,000                | 0                       | 340           | 11/01/2016                       | 29/04/2016                                     | 0 %       | Design Phase                     |
| SBS2060         | Whitfords Ave/Dampier Ave Intersection   | 0                          | 15,000                 | 0                       | 0             | 01/02/2016                       | 31/03/2016                                     | 0 %       | Works Phased                     |
| SBS2062         | Oceanside Promenade                      | 0                          | 585,000                | 0                       | 3,421         | 01/04/2016                       | 30/06/2016                                     | 0 %       | Design Phase                     |
| SBS2063         | Marmion Ave/Shenton Ave Roundabout       | 0                          | 310,000                | 10,000                  | 10,423        | 01/09/2015                       | 26/02/2016                                     | 0 %       | Quotation Phase                  |
| SBS2064         | Joondalup Dr/Shenton Ave Lighting Upgrad | 0                          | 246,000                | 0                       | 4,685         | 01/02/2016                       | 29/04/2016                                     | 0 %       | Investigation Phase              |
|                 | Program Sub Total                        | 0                          | 1,300,000              | 10,000                  | 18.869        |                                  |                                                |           |                                  |

# PFP Parking Facilities Program

| Project<br>Code | Project Description                    | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment           | Completion<br>Date | Project Stage   |
|-----------------|----------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------|--------------------|-----------------|
| PFP2057         | Whitfords Nodes South Car Park Renewal | 0                          | 120,000                | 0                       | 0             | 04/04/2016                       | 30/06/2016                                     | 0 %           |                   |                    | Design Phase    |
| PFP2059         | Elcar Lane Parking Improvements        | 0                          | 50,000                 | 25,000                  | 788           | 01/08/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 30/09/2015         | Works Completed |
| PFP2060         | St Marks Drive Parking Improvements    | 0                          | 100,000                | 80,000                  | 131,584       | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion | 29/07/2015         | Works Completed |
| PFP2064         | Mirror Park - New Car Park             | 0                          | 78,000                 | 0                       | 1,887         | 01/03/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Quotation Phase |
|                 | Program Sub Total                      | 0                          | 348.000                | 105.000                 | 134.259       |                                  |                                                |               |                   |                    |                 |

#### RDC Major Road Construction Program

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment            | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|--------------------|--------------------|-------------------|
| RDC2015         | Ocean Reef Rd - Marmion Ave to Oceanside | 12,166                     | 2,500,000              | 0                       | 17,694        | 01/02/2016                       | 29/07/2016                                     | 0 %           | Multi-Year Project |                    | Tender Phase      |
| RDC2016         | Whitfords Ave - Northshore Drv to Belros | 84,083                     | 2,560,000              | 400,000                 | 10,454        | 25/08/2015                       | 24/12/2015                                     | 20 %          |                    |                    | Works in Progress |
| RDC2017         | Ocean Reef Rd / Joondalup Dr Intersectio | 0                          | 882,800                | 0                       | 17,911        | 01/03/2016                       | 31/10/2016                                     | 0 %           | Multi-Year Project |                    | Design Phase      |
|                 | Program Sub Total                        | 96 249                     | 5 942 800              | 400 000                 | 46.059        |                                  |                                                |               |                    |                    |                   |

# FPN New Path Program

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment           | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------|--------------------|-------------------|
| FPN2048         | Strathyre Drive                          | 0                          | 26,000                 | 0                       | 0             | 11/01/2016                       | 29/01/2016                                     | 0 %           |                   |                    | Works Phased      |
| FPN2053         | Methuen Way                              | 0                          | 29,950                 | 0                       | 0             | 11/01/2016                       | 29/01/2016                                     | 0 %           |                   |                    | Works Phased      |
| FPN2085         | Spot Improvements to Signage             | 0                          | 10,000                 | 3,500                   | 0             | 01/07/2015                       | 17/06/2016                                     | 0 %           |                   |                    | Works Programed   |
| FPN2116         | Marmion Ave Shared Path                  | 0                          | 22,000                 | 0                       | 18,845        | 01/12/2015                       | 24/12/2015                                     | 100 %         | Actual Completion | 14/09/2015         | Works Completed   |
| FPN2118         | Erindale Road Shared Path                | 0                          | 21,000                 | 10,000                  | 11,963        | 01/08/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 21/08/2015         | Works Completed   |
| FPN2141         | Trevally Way                             | 0                          | 13,000                 | 6,000                   | 11,363        | 01/08/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 30/07/2015         | Works Completed   |
| FPN2143         | Burns Beach / Iluka F'shore Widening     | 0                          | 50,000                 | 0                       | 416           | 02/11/2015                       | 30/11/2015                                     | 100 %         | Actual Completion | 18/09/2015         | Works Completed   |
| FPN2160         | New Bus Shelter Installation Program     | 0                          | 10,000                 | 0                       | 0             | 01/05/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Works Phased      |
| FPN2161         | Walkability Plan Projects                | -8,397                     | 0                      | 0                       | 7,325         | 01/07/2015                       | 30/09/2015                                     | 95 %          |                   |                    | Works Programed   |
| FPN2184         | Walkability - City Centre Signage        | -258                       | 74,665                 | 0                       | 7,772         | 01/10/2015                       | 24/06/2016                                     | 0 %           |                   |                    | Design Phase      |
| FPN2185         | Walkability - Sunset Coast Trail Access  | 0                          | 50,000                 | 0                       | 0             | 01/05/2016                       | 31/05/2016                                     | 0 %           |                   |                    | Works Phased      |
| FPN2187         | Walkability - Sunset Coast Trail Signage | 52,157                     | 0                      | 0                       | 8,784         | 01/07/2014                       | 24/12/2015                                     | 0 %           |                   |                    | Design Phase      |
| FPN2188         | Walkability - Yellagonga Drinking Founta | 0                          | 15,000                 | 700                     | 496           | 01/11/2015                       | 30/11/2015                                     | 0 %           |                   |                    | Works Programed   |
| FPN2193         | Hepburn Avenue PBN Shared Path           | 0                          | 260,000                | 0                       | 1,176         | 02/11/2015                       | 30/11/2015                                     | 30 %          |                   |                    | Works in Progress |
| FPN2196         | Walkability - Collier Pass Ped Improveme | 0                          | 45,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |                   |                    | Works Phased      |
| FPN2197         | Walkability - Minor Pedestrian Improveme | 0                          | 10,000                 | 3,000                   | 34            | 01/07/2015                       | 17/06/2016                                     | 0 %           |                   |                    | Works Phased      |
|                 | Program Sub Total                        | 43,502                     | 636,615                | 23,200                  | 68,174        |                                  |                                                |               |                   |                    |                   |

# FPR Path Replacement Program

| Project<br>Code | Project Description                    | Additions & Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment            | Completion<br>Date | Project Stage       |
|-----------------|----------------------------------------|-------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|--------------------|--------------------|---------------------|
| FPR2040         | Ocean View Road to Treetop Avenue      | 0                       | 11,000                 | 9,000                   | 10,417        | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 19/08/2015         | Works Completed     |
| FPR2041         | Ocean View Road to Stillwater Way      | 0                       | 12,000                 | 10,000                  | 11,065        | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 19/08/2015         | Works Completed     |
| FPR2059         | Poynter Drive to Ardtalla Court        | 0                       | 9,000                  | 8,000                   | 7,235         | 03/08/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 12/08/2015         | Works Completed     |
| FPR2066         | Dundee Court to Portree Way            | 0                       | 12,500                 | 10,500                  | 11,634        | 03/08/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 12/08/2015         | Works Completed     |
| FPR2067         | Alycon Place to Tafera Circle          | 0                       | 10,000                 | 8,000                   | 9,691         | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 07/08/2015         | Works Completed     |
| FPR2068         | Sulina Place to PAW                    | 0                       | 15,000                 | 11,500                  | 14,081        | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 10/07/2015         | Works Completed     |
| FPR2070         | Kallaroo Place to Koolama Place        | 0                       | 11,000                 | 10,000                  | 10,508        | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 27/08/2015         | Works Completed     |
| FPR2087         | Nichols Place to Minchin Court         | 0                       | 10,000                 | 10,000                  | 10,083        | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 27/08/2015         | Works Completed     |
| FPR2100         | Volute Place to Gardina Place          | 0                       | 12,000                 | 12,000                  | 11,388        | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 03/07/2015         | Works Completed     |
| FPR2101         | Tellen Street to Triton Place          | 0                       | 13,000                 | 13,000                  | 12,017        | 01/07/2015                       | 31/08/2015                                     | 100 %         | Actual Completion  | 03/07/2015         | Works Completed     |
| FPR2102         | Allenswood Road to Carew PI            | 0                       | 13,000                 | 3,000                   | 12,337        | 01/09/2015                       | 30/09/2015                                     | 100 %         | Actual Completion  | 08/07/2015         | Works Completed     |
| FPR2103         | Allenswood Road to Birch Park          | 0                       | 6,000                  | 1,000                   | 6,112         | 01/09/2015                       | 30/09/2015                                     | 100 %         | Actual Completion  | 08/07/2015         | Works Completed     |
| FPR2105         | Allenswood Road to Annato St           | 0                       | 13,500                 | 0                       | 12,216        | 01/10/2015                       | 30/10/2015                                     | 100 %         | Actual Completion  | 07/07/2015         | Works Completed     |
| FPR2113         | Hilton Park                            | 0                       | 125,000                | 0                       | 65,101        | 02/11/2015                       | 30/11/2015                                     | 75 %          |                    |                    | Works in Progress   |
| FPR2116         | Barradine Way to Craigie Drive PAW     | 0                       | 12,000                 | 0                       | 6,758         | 11/01/2016                       | 29/01/2016                                     | 100 %         | Actual Completion  | 07/08/2015         | Works Completed     |
| FPR2117         | Barradine Way to Marmion Ave PAW       | 0                       | 7,000                  | 0                       | 7,577         | 11/01/2016                       | 29/01/2016                                     | 100 %         | Actual Completion  | 07/08/2015         | Works Completed     |
| FPR2143         | Camberwarra Marmion Underpass Footpath | 0                       | 40,000                 | 0                       | 28,088        | 11/01/2016                       | 29/01/2016                                     | 100 %         | Actual Completion  | 31/08/2015         | Works Completed     |
| FPR2156         | Shared Path Renewal & Resurfacing      | 0                       | 27,000                 | 7,000                   | 8,381         | 01/07/2015                       | 17/06/2016                                     | 10 %          |                    |                    | Works in Progress   |
| FPR2167         | Robertson Road Cycleway Path Upgrade   | 0                       | 0                      | 0                       | 1,875         | 01/03/2016                       | 31/08/2016                                     | 0 %           | Multi-Year Project |                    | Investigation Phase |
|                 | Program Sub Total                      | 0                       | 359,000                | 113,000                 | 256,564       |                                  |                                                |               |                    |                    |                     |

# SWD Stormwater Drainage Program

| Project<br>Code | Project Description                     | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment                 | Completion<br>Date | Project Stage       |
|-----------------|-----------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------------|--------------------|---------------------|
| SWD2001         | Stormwater Drainage Upgrades            | 0                          | 50,000                 | 15,000                  | 30,246        | 01/07/2015                       | 30/06/2016                                     | 10 %          |                         |                    | Works in Progress   |
| SWD2073         | Ford Street Sump Catchment Improvements | 0                          | 40,000                 | 0                       | 0             | 01/04/2016                       | 29/04/2016                                     | 0 %           |                         |                    | Investigation Phase |
| SWD2074         | 18 Cliverton Court - Property Flooding  | 0                          | 0                      | 0                       | 134           | 01/04/2015                       | 31/05/2015                                     | 100 %         | Project Completed 14/15 | 30/06/2015         | Works Completed     |
| SWD2075         | Barlee Place Drainage Upgrade           | 0                          | 20,000                 | 0                       | 413           | 01/03/2016                       | 31/03/2016                                     | 100 %         | Actual Completion       | 15/09/2015         | Works Completed     |
| SWD2123         | Cade Place Drainage Upgrade             | 0                          | 21,000                 | 0                       | 1,020         | 02/11/2015                       | 30/11/2015                                     | 30 %          |                         |                    | Works in Progress   |
| SWD2130         | Keans Avenue Drainage Upgrade           | 0                          | 25,000                 | 18,000                  | 23,179        | 01/08/2015                       | 31/08/2015                                     | 100 %         | Actual Completion       | 28/08/2015         | Works Completed     |
| SWD2132         | Webb Place Drainage Upgrade             | 0                          | 20,000                 | 0                       | 0             | 01/02/2016                       | 29/02/2016                                     | 0 %           |                         |                    | Works Phased        |
| SWD2135         | Edna Way Drainage Upgrade               | 0                          | 25,000                 | 0                       | 34,474        | 01/10/2015                       | 30/10/2015                                     | 100 %         | Actual Completion       | 11/09/2015         | Works Completed     |
| SWD2136         | Doveridge Drive Minor Drainage Upgrade  | 0                          | 5,000                  | 0                       | 7,831         | 01/12/2015                       | 24/12/2015                                     | 100 %         | Actual Completion       | 28/08/2015         | Works Completed     |
| SWD2137         | Juniper Way Minor Drainage Upgrade      | 0                          | 23,000                 | 0                       | 20,339        | 02/11/2015                       | 30/11/2015                                     | 100 %         | Actual Completion       | 28/08/2015         | Works Completed     |
| SWD2141         | Barker Road Drainage Upgrade            | 0                          | 19,000                 | 0                       | 0             | 01/02/2016                       | 29/02/2016                                     | 0 %           |                         |                    | Works Phased        |
| SWD2142         | Hughes Court Drainage Upgrade           | 0                          | 14,000                 | 0                       | 883           | 01/10/2015                       | 30/10/2015                                     | 100 %         | Actual Completion       | 28/08/2015         | Works Completed     |
| SWD2143         | Gosse Road Drainage Upgrade             | 0                          | 20,000                 | 3,000                   | 12,751        | 01/09/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 28/07/2015         | Works Completed     |
| SWD2148         | Beaumont Park Catchment Improvements    | 0                          | 70,000                 | 0                       | 0             | 01/02/2016                       | 29/02/2016                                     | 0 %           |                         |                    | Investigation Phase |
| SWD2150         | Blackall Drive Minor Drainage Upgrade   | 0                          | 15,000                 | 2,500                   | 20,465        | 01/09/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 20/08/2015         | Works Completed     |
| SWD2151         | Penistone Park Sump Beautification      | 0                          | 200,000                | 0                       | 51            | 01/03/2016                       | 29/05/2016                                     | 0 %           |                         |                    | Investigation Phase |
| SWD2154         | Parkinson Place Drainage Upgrade        | 0                          | 25,000                 | 20,000                  | 22,857        | 01/08/2015                       | 31/08/2015                                     | 100 %         | Actual Completion       | 28/07/2015         | Works Completed     |
|                 | Program Sub Total                       | 0                          | 592.000                | 58.500                  | 174.643       |                                  |                                                |               |                         |                    |                     |

STL Lighting Program

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment                 | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------------|--------------------|-------------------|
| STL2002         | Path & Public Access Way Lighting        | 0                          | 25,000                 | 6,500                   | 24,380        | 01/07/2015                       | 17/06/2016                                     | 25 %          |                         |                    | Works in Progress |
| STL2003         | Joondalup City Centre Lighting           | 516,456                    | 1,450,000              | 0                       | 153,204       | 01/02/2016                       | 30/06/2018                                     | 0 %           | Multi-Year Project      |                    | Works Programed   |
| STL2005         | Arterial & Urban Road Street Lighting    | 0                          | 20,000                 | 6,000                   | 6,705         | 01/07/2015                       | 17/06/2016                                     | 0 %           |                         |                    | Works in Progress |
| STL2037         | Central Park Lighting Upgrade            | 0                          | 0                      | 0                       | -16,500       | 01/10/2014                       | 31/05/2015                                     | 100 %         | Project Completed 14/15 | 30/06/2015         | Works Completed   |
| STL2038         | Warrigal Park to Karrajong Park - New Li | 0                          | 0                      | 0                       | -15,625       | 01/01/2015                       | 29/05/2015                                     | 100 %         | Project Completed 14/15 | 30/06/2015         | Works Completed   |
| STL2040         | Craigie Leisure Centre Path and Car Park | 0                          | 155,000                | 0                       | 1,502         | 01/03/2016                       | 31/05/2016                                     | 0 %           |                         |                    | Design Phase      |
| STL2041         | Hilton Park Laneway Pathway Lighting     | 0                          | 45,000                 | 0                       | 1,755         | 01/02/2016                       | 31/03/2016                                     | 40 %          |                         |                    | Works in Progress |
| STL2042         | Caledonia Park PAW lighting              | 0                          | 40,000                 | 0                       | 2,678         | 02/11/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Programed   |
| STL2046         | Pathway Lighting from Mertz Court to Tay | 0                          | 20,000                 | 0                       | 5,773         | 01/10/2015                       | 30/11/2015                                     | 0 %           |                         |                    | Works Programed   |
| STL2047         | Chichester Park - Floodlight Upgrade     | 0                          | 702,045                | 0                       | 14,460        | 01/02/2016                       | 31/05/2016                                     | 0 %           |                         |                    | Tender Phase      |
| STL2052         | Floodlight & Pole Replacement Program    | 0                          | 75,000                 | 19,000                  | 17,784        | 11/01/2016                       | 31/05/2016                                     | 0 %           |                         |                    | Works Programed   |
| STL2054         | Ocean Reef Park Floodlight/Cricket Upgra | 0                          | 502,638                | 0                       | 10,986        | 01/02/2016                       | 31/05/2016                                     | 0 %           |                         |                    | Tender Phase      |
| STL2058         | Windermere Park Power Upgrade MYR        | 36,212                     | 0                      | 0                       | -4,367        | 13/03/2015                       | 24/12/2015                                     | 80 %          |                         |                    | Works in Progress |
|                 | Program Sub Total                        | 552,668                    | 3,034,683              | 31,500                  | 202,736       |                                  |                                                |               |                         |                    |                   |

RPR Road Preservation & Resurfacing Program

| Project<br>Code | Project Description                     | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment | Completion<br>Date | Project Stage     |
|-----------------|-----------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|---------|--------------------|-------------------|
| RPR2002         | Cracksealing & Patching Works City Wide | 0                          | 200,000                | 50,000                  | 22,012        | 01/07/2015                       | 17/06/2016                                     | 10 %          |         |                    | Works in Progress |
| RPR2004         | Road Preservation & Resurfacing Program | 0                          | 140,000                | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2005         | Parking Surfaces Renewal Program        | 0                          | 25,000                 | 7,000                   | 0             | 01/07/2015                       | 31/05/2016                                     | 0 %           |         |                    | Works Phased      |

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment                 | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------------|--------------------|-------------------|
| RPR2010         | Surface Rejuvenation Treatment Projects  | 0                          | 122,626                | 45,000                  | 0             | 01/07/2015                       | 31/05/2016                                     | 0 %           |                         |                    | Works Programed   |
| RPR2011         | Renewal Works for FGG Roads              | 0                          | 75,000                 | 19,000                  | 0             | 01/07/2015                       | 31/05/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2345         | Buckie Court                             | 0                          | 18,000                 | 0                       | 416           | 04/01/2016                       | 31/03/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2361         | Asquith Court                            | 0                          | 0                      | 0                       | -1            | 01/05/2015                       | 30/06/2015                                     | 100 %         | Project Completed 14/15 | 11/06/2015         | Works Completed   |
| RPR2364         | David Street                             | 0                          | 0                      | 0                       | -3,835        | 01/05/2015                       | 30/06/2015                                     | 100 %         | Project Completed 14/15 | 16/06/2015         | Works Completed   |
| RPR2366         | Koombana Way - Dorset St to Maritana Rd  | 0                          | 0                      | 0                       | -2,568        | 01/05/2015                       | 30/06/2015                                     | 100 %         | Project Completed 14/15 | 27/06/2015         | Works Completed   |
| RPR2374         | Kelso Court                              | 0                          | 0                      | 0                       | -250          | 01/07/2014                       | 30/09/2014                                     | 100 %         | Project Completed 14/15 | 06/08/2014         | Works Completed   |
| RPR2391         | Unicorn Place                            | 0                          | 0                      | 0                       | -266          | 01/05/2015                       | 30/06/2015                                     | 100 %         | Project Completed 14/15 | 17/06/2015         | Works Completed   |
| RPR2392         | Pyrus Street                             | 0                          | 47,000                 | 27,000                  | 23,854        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 18/09/2015         | Works Completed   |
| RPR2397         | Gilbert Rd - Sullivan Rd to Marmion Ave  | 0                          | 144,000                | 94,000                  | 14,819        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 30/09/2015         | Works Completed   |
| RPR2398         | Glenelg Place                            | 0                          | 0                      | 0                       | -263          | 01/05/2015                       | 30/06/2015                                     | 100 %         | Project Completed 14/15 | 25/06/2015         | Works Completed   |
| RPR2400         | Trochidae Way                            | 0                          | 101,232                | 66,232                  | 112,640       | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 06/08/2015         | Works Completed   |
| RPR2404         | Mallaig Place                            | 0                          | 19,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2409         | Fin Court                                | 0                          | 16,000                 | 0                       | 622           | 04/01/2016                       | 31/03/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2413         | Natica Place                             | 0                          | 94,464                 | 49,464                  | 64,961        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 17/08/2015         | Works Completed   |
| RPR2418         | Prefect Place                            | 0                          | 18,000                 | 0                       | 445           | 01/04/2016                       | 24/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2419         | Edna Way                                 | 0                          | 128,772                | 0                       | 7,149         | 01/10/2015                       | 24/12/2015                                     | 60 %          |                         |                    | Works in Progress |
| RPR2420         | Dux Court                                | 0                          | 9,000                  | 0                       | 0             | 01/04/2016                       | 24/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2421         | Cringle Street                           | 0                          | 38,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Phased      |
| RPR2422         | Swanson Way - 280m to Venturi            | 0                          | 42,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2436         | Walter Padbury / Blackwattle Roundabout  | 0                          | 35,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2437         | Rowan Place                              | 0                          | 21,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2438         | Kerior Street                            | 0                          | 66,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2453         | Yulema Street                            | 0                          | 75,600                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2454         | Tellen Street                            | 0                          | 135,000                | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2455         | Truslove Way                             | 0                          | 135,000                | 105,000                 | 21,390        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 22/09/2015         | Works Completed   |
| RPR2456         | Lucine Court                             | 0                          | 20,000                 | 0                       | 707           | 01/10/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Programed   |
| RPR2457         | Pioneer Drive                            | 0                          | 152,000                | 92,000                  | 146,957       | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 15/08/2015         | Works Completed   |
| RPR2458         | Stott Way                                | 0                          | 85,000                 | 45,000                  | 32,700        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 21/09/2015         | Works Completed   |
| RPR2459         | Ranger Trail                             | 0                          | 80,000                 | 50,000                  | 54,338        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 11/08/2015         | Works Completed   |
| RPR2460         | Lysander Dr - Caridean St (W) to Wayfare | 0                          | 191,520                | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Programed   |
| RPR2465         | Clayton Close                            | 0                          | 12,000                 | 0                       | 763           | 01/07/2015                       | 30/06/2016                                     | 0 %           |                         |                    | Works Programed   |
| RPR2470         | Sycamore Dr - Scadden St to Strathyre Dr | 0                          | 67,000                 | 57,000                  | 13,852        | 01/10/2015                       | 24/12/2015                                     | 100 %         | Actual Completion       | 29/09/2015         | Works Completed   |
| RPR2472         | Wooramel Street                          | 0                          | 23,000                 | 0                       | 2,690         | 01/10/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Programed   |
| RPR2480         | Coyle Rd - Adelaide Circ (W) to Cul-De-S | 0                          | 132,000                | 72,000                  | 79,267        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 24/07/2015         | Works Completed   |
| RPR2483         | Wanbrow Way                              | 0                          | 127,000                | 0                       | 5,652         | 01/10/2015                       | 24/12/2015                                     | 80 %          |                         |                    | Works in Progress |
| RPR2490         | Stephens Street                          | 0                          | 17,000                 | 0                       | 0             | 01/04/2016                       | 24/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2497         | Williams Place                           | 0                          | 11,000                 | 0                       | 0             | 01/04/2016                       | 24/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2506         | James Cook Park Carpark - Green Road     | 0                          | 50,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                         |                    | Works Phased      |
| RPR2562         | Marine Terr - West Coast Dr to Cliff St  | 0                          | 0                      | 0                       | -359          | 01/03/2015                       | 30/04/2015                                     | 100 %         | Actual Completion       | 25/03/2015         | Works Completed   |
| RPR2573         | Eddystone Ave - Craigie Drv to Perilya R | -40,774                    | 0                      | 0                       | 3,777         | 01/01/2015                       | 27/02/2015                                     | 100 %         | Project Completed 14/15 | 23/03/2015         | Works Completed   |
| RPR2574         | Flinders Ave - Waterford Drv to Mawson C | -13,325                    | 0                      | 0                       | 0             | 01/01/2015                       | 27/02/2015                                     | 100 %         | Actual Completion       | 27/02/2015         | Works Completed   |
| RPR2577         | West Coast Drv - Beach Rd to The Plaza   | -120,112                   | 0                      | 0                       | 10,980        | 01/03/2015                       | 30/06/2015                                     | 100 %         | Actual Completion       | 14/05/2015         | Works Completed   |
| RPR2585         | Althaea Way                              | 0                          | 95,694                 | 65,694                  | 55,892        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion       | 22/08/2015         | Works Completed   |
| RPR2586         | Pirra Court                              | 0                          | 23,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Phased      |
| RPR2588         | Fig Court                                | 0                          | 20,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |                         |                    | Works Phased      |
| RPR2589         | Lilac Gardens                            | 0                          | 26,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                         |                    | Works Phased      |
|                 |                                          |                            |                        |                         |               |                                  |                                                |               |                         |                    |                   |

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment           | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|-------------------|--------------------|-------------------|
| RPR2590         | Merivale Way - Allenswood Rd to Carew Pl | 0                          | 132,000                | 82,000                  | 37,424        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 01/08/2015         | Works Completed   |
| RPR2591         | Aldis Street                             | 0                          | 42,000                 | 26,000                  | 27,449        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 01/08/2015         | Works Completed   |
| RPR2592         | Venus Way                                | 0                          | 60,000                 | 35,000                  | 29,371        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 03/08/2015         | Works Completed   |
| RPR2593         | Parkinson Place                          | 0                          | 117,000                | 77,000                  | 28,871        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 08/09/2015         | Works Completed   |
| RPR2594         | Delaware Place                           | 0                          | 55,000                 | 35,000                  | 39,606        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 07/09/2015         | Works Completed   |
| RPR2595         | Webb Place                               | 0                          | 34,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2596         | McWhae Road                              | 0                          | 72,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2597         | Fenton Way                               | 0                          | 145,000                | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2598         | Loxham Place                             | 0                          | 52,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2599         | Kenton Court                             | 0                          | 37,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2600         | Strathyre Drive                          | 0                          | 117,000                | 0                       | 8,782         | 01/10/2015                       | 24/12/2015                                     | 40 %          |                   |                    | Works in Progress |
| RPR2602         | Orkney Rd - Coolibah Drv to Gilmerton Wy | 0                          | 61,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2603         | Orkney Rd - Liwara PI to Verticordia PI  | 0                          | 20,000                 | 0                       | 713           | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2604         | Tupelo Court                             | 0                          | 24,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2605         | Mair Place                               | 0                          | 28,000                 | 18,000                  | 27,079        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 27/08/2015         | Works Completed   |
| RPR2606         | Whitfords Nodes South Carpark            | 0                          | 200,000                | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2609         | Alyxia Place                             | 0                          | 23,000                 | 0                       | 3,400         | 01/10/2015                       | 24/12/2015                                     | 80 %          |                   |                    | Works in Progress |
| RPR2611         | Arnisdale Rd - Merrick Wy to Cul-De-Sac  | 0                          | 117,000                | 57,000                  | 12,243        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 29/09/2015         | Works Completed   |
| RPR2617         | Half Penny Lane - San Pedro Turn to #9   | 0                          | 50,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2631         | Elmhurst Wy - Cockman Rd to Hester Wy    | 0                          | 31,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2635         | Taree Court                              | 0                          | 47,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2636         | Adamson Close                            | 0                          | 23,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2638         | Boloka Rise                              | 0                          | 52,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2639         | Bromley Place                            | 0                          | 39,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2640         | Genoa Court                              | 0                          | 27,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2641         | Inglis Gardens                           | 0                          | 31,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2645         | Richmond Place                           | 0                          | 26,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2647         | Jasmine Close                            | 0                          | 36,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |                   |                    | Works Phased      |
| RPR2650         | Traine Court                             | 0                          | 10,000                 | 0                       | 567           | 01/10/2015                       | 24/12/2015                                     | 0 %           |                   |                    | Works Programed   |
| RPR2651         | Bearing Parade                           | 0                          | 159,422                | 99,422                  | 127,029       | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 31/08/2015         | Works Completed   |
| RPR2652         | Neap Lane                                | 0                          | 23,000                 | 18,000                  | 28,343        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 31/08/2015         | Works Completed   |
| RPR2654         | Contour Drv - Meridian Drv to Precision  | 0                          | 150,000                | 95,000                  | 130,205       | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 21/08/2015         | Works Completed   |
| RPR2655         | Gardinia Place                           | 0                          | 17,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2657         | Link Way                                 | 0                          | 21,000                 | 12,000                  | 27,642        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 12/08/2015         | Works Completed   |
| RPR2658         | Mussell Place                            | 0                          | 31,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2661         | Grand Boulevard / Collier Pass Intersect | 0                          | 75,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2662         | Golders Green Lane                       | 0                          | 54,000                 | 40,000                  | 51,561        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 12/08/2015         | Works Completed   |
| RPR2663         | Sandalford Drive                         | 0                          | 75,000                 | 0                       | 0             | 01/04/2016                       | 10/06/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2664         | Barnsbury Road                           | 0                          | 91,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2665         | Warwick Community Centre Carpark         | 0                          | 19,000                 | 0                       | 0             | 01/04/2016                       | 10/06/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2666         | Pelican Place                            | 0                          | 17,000                 | 0                       | 1,522         | 01/10/2015                       | 24/12/2015                                     | 5 %           |                   |                    | Works in Progress |
| RPR2667         | Barridale Drv / Dalmain St Roundabout    | 0                          | 75,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2668         | Bramble Place                            | 0                          | 28,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |                   |                    | Works Phased      |
| RPR2669         | Parkinson Court                          | 0                          | 16,000                 | 9,000                   | 9,056         | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 08/09/2015         | Works Completed   |
| RPR2670         | Scott Place                              | 0                          | 71,000                 | 0                       | 0             | 01/04/2016                       | 10/06/2016                                     | 0 %           |                   |                    | Works Phased      |
|                 | Destis Dises                             | 0                          | 25,000                 | 15,000                  | 12,387        | 01/07/2015                       | 30/09/2015                                     | 100 %         | Actual Completion | 09/09/2015         | Works Completed   |
| RPR2671         | Bootie Place                             | Ū                          | -,                     | 10,000                  | 12,001        | 0                                | 00/00/2010                                     | 100 /0        | Actual Completion | 00/00/2010         | Works Completed   |

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment | Completion<br>Date | Project Stage     |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|---------|--------------------|-------------------|
| RPR2673         | Coolibah Drv - Redgum St to Protea St    | 0                          | 67,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2674         | Coolibah Drv - Pimelia Ct to Redgum St   | 0                          | 47,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2675         | Coolibah Drv - Callistemon St to Pimelia | 0                          | 33,413                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2676         | Coolibah Drv - Warwick Rd to Calecstasia | 0                          | 96,603                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2677         | Marmion Ave / Mermaid Way (Northbound La | 0                          | 44,439                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2678         | Marmion Ave / Windlass Ave (Northbound L | 0                          | 57,789                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2679         | Marmion Ave - Windlass Ave to Prince Reg | 0                          | 67,158                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2680         | Marmion Ave - Prince Regent Drv to Hodge | 0                          | 193,426                | 0                       | 15,036        | 01/10/2015                       | 24/12/2015                                     | 10 %          |         |                    | Works in Progress |
| RPR2681         | Ocean Reef Rd - Trappers Drv to Boundary | 0                          | 130,275                | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Programed   |
| RPR2682         | Ocean Reef Rd - Admiral Grv to Pacific W | 0                          | 154,996                | 0                       | 6,169         | 01/10/2015                       | 24/12/2015                                     | 5 %           |         |                    | Works in Progress |
| RPR2683         | Whitfords Ave / Marmion Ave (Eastside We | 0                          | 33,662                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2684         | Whitfords Ave / Marmion Ave (Eastside Ea | 0                          | 13,000                 | 0                       | 0             | 01/10/2015                       | 24/12/2015                                     | 0 %           |         |                    | Works Phased      |
| RPR2685         | Trappers Drive Parking Bays              | 0                          | 75,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2686         | The Grove                                | 0                          | 8,000                  | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2687         | Kylena Glade                             | 0                          | 19,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2688         | Dunblane Court                           | 0                          | 12,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2689         | Trapeze Court                            | 0                          | 21,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2690         | Cleave Court                             | 0                          | 10,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2691         | Menzies Green                            | 0                          | 11,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2692         | Samson Court                             | 0                          | 17,000                 | 0                       | 0             | 01/04/2016                       | 24/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2693         | Calthorpe Place                          | 0                          | 27,000                 | 0                       | 0             | 04/01/2016                       | 31/03/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2694         | Ivory Court                              | 0                          | 18,000                 | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2695         | Greengate Court                          | 0                          | 4,000                  | 0                       | 0             | 01/04/2016                       | 17/06/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2696         | Cowrie Place                             | 0                          | 18,000                 | 0                       | 0             | 01/04/2016                       | 02/04/2016                                     | 0 %           |         |                    | Works Phased      |
| RPR2697         | Livonia Place                            | 0                          | 14,000                 | 0                       | 0             | 01/04/2016                       | 02/04/2016                                     | 0 %           |         |                    | Works Phased      |
| -               | Program Sub Tota                         | J _17/1 211                | 6 720 001              | 1 /62 812               | 1 202 050     |                                  |                                                |               |         |                    |                   |

Program Sub Total -174,211 6,720,091 1,462,812 1,292,950

# BRD Bridges Program

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment | Completion<br>Date | Project Stage       |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|---------|--------------------|---------------------|
| BRD2000         | Bridge & Underpass Refurbishment Program | 0                          | 25,000                 | 7,000                   | 18,177        | 01/07/2015                       | 24/12/2015                                     | 0 %           |         |                    | Investigation Phase |
|                 | Program Sub Total                        | 0                          | 25,000                 | 7,000                   | 18,177        |                                  |                                                |               |         |                    |                     |

# BCW Major Building Works Program

| Project<br>Code | Project Description                             | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment             | Completion<br>Date | Project Stage     |
|-----------------|-------------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|---------------------|--------------------|-------------------|
| BCW2001         | Joondalup Administration Centre Carpet R        | 0                          | 30,000                 | 0                       | 10,120        | 01/02/2016                       | 31/03/2016                                     | 25 %          |                     |                    | Works in Progress |
| BCW2025         | <b>Building Capital Works Various Locations</b> | 0                          | 230,266                | 40,000                  | 1,852         | 01/07/2015                       | 30/06/2016                                     | 20 %          |                     |                    | Works in Progress |
| BCW2100         | Joondalup Civic Chambers Painting               | 0                          | 10,000                 | 0                       | 0             | 01/12/2015                       | 29/01/2016                                     | 100 %         | Actual Completion   | 16/09/2015         | Works Completed   |
| BCW2106         | Beaumaris Sports Association (Iluka Spor        | 4,566                      | 430,000                | 200,000                 | 170,965       | 01/07/2015                       | 30/11/2015                                     | 65 %          |                     |                    | Works in Progress |
| BCW2308         | Joondalup Library Air-Con                       | 0                          | 84,190                 | 0                       | 0             | 01/09/2015                       | 29/04/2016                                     | 0 %           |                     |                    | Works Programed   |
| BCW2333         | Hazardous Materials Management                  | 0                          | 50,000                 | 0                       | 0             | 01/09/2015                       | 24/12/2015                                     | 0 %           |                     |                    | Works Programed   |
| BCW2382         | Compliance and Access & Inclusion Works         | -100,000                   | 130,000                | 100,000                 | 405           | 01/10/2015                       | 24/12/2015                                     | 0 %           |                     |                    | Works Programed   |
| BCW2413         | Deep Sewer connections of City Buildings        | 211,244                    | 0                      | 0                       | 253,756       | 01/03/2015                       | 30/06/2015                                     | 100 %         | Actual Completion   | 27/07/2015         | Works Completed   |
| BCW2450         | Environmental Inititiatives                     | 88,875                     | 50,000                 | 0                       | 92,835        | 01/10/2015                       | 31/05/2016                                     | 50 %          |                     |                    | Works in Progress |
| BCW2468         | Craigie Leisure Centre Mini Make-over           | 0                          | 197,544                | 0                       | 0             | 01/09/2015                       | 31/05/2016                                     | 0 %           |                     |                    | Works Programed   |
| BCW2482         | Coastal Toilets Sewer Upgrades                  | 0                          | 200,000                | 0                       | 0             | 01/05/2016                       | 31/08/2016                                     | 0 %           | Multi-Year Project  |                    | Design Phase      |
| BCW2505         | Craigie Leisure Centre Air-Con Replaceme        | 0                          | 80,000                 | 0                       | 0             | 01/10/2015                       | 30/10/2015                                     | 0 %           |                     |                    | Works Programed   |
| BCW2507         | Iluka Sports Club Air-Con Replacement           | 0                          | 50,000                 | 0                       | 0             | 01/09/2015                       | 30/09/2015                                     | 50 %          | Expected Completion | 31/12/2015         | Works Programed   |
| BCW2520         | Timberlane Park Hall Upgrade                    | 0                          | 785,643                | 0                       | 6,565         | 01/11/2015                       | 24/06/2016                                     | 0 %           |                     |                    | Tender Phase      |
| BCW2524         | Kingsley Clubrooms                              | 0                          | 650,000                | 50,000                  | 7,336         | 11/01/2016                       | 30/06/2016                                     | 0 %           |                     |                    | Tender Phase      |
| BCW2554         | Joondalup Library and Civic Centre - Lif        | 0                          | 758,000                | 0                       | 193,580       | 10/01/2016                       | 10/06/2016                                     | 0 %           |                     |                    | Works Programed   |
| BCW2569         | SES Winton Road                                 | 0                          | 824,000                | 35,000                  | 16,184        | 04/01/2016                       | 10/06/2016                                     | 0 %           |                     |                    | Design Phase      |
|                 | Program Sub Total                               | 204,685                    | 4,559,643              | 425,000                 | 753,598       |                                  |                                                |               |                     |                    |                   |

MPP Major Projects Program

| Project<br>Code | Project Description                      | Additions &<br>Adjustments | Budget<br>Amount<br>FY | Budget<br>Amount<br>YTD | CL<br>Actuals | Proposed<br>Construction<br>Date | Proposed<br>Construction<br>Completion<br>Date | %<br>Complete | Comment            | Completion<br>Date | Project Stage        |
|-----------------|------------------------------------------|----------------------------|------------------------|-------------------------|---------------|----------------------------------|------------------------------------------------|---------------|--------------------|--------------------|----------------------|
| MPP2027         | Marmion Foreshore Parking (MAAC)         | 133,065                    | 2,159,598              | 800,000                 | 1,485,672     | 01/04/2015                       | 31/10/2015                                     | 75 %          |                    |                    | Works in Progress    |
| MPP2031         | Bramston Park Facility                   | 61,248                     | 2,731,328              | 500,000                 | 1,013,393     | 01/05/2015                       | 31/03/2016                                     | 55 %          |                    |                    | Works in Progress    |
| MPP2035         | Multi Storey Car Park - Boas Ave         | 1,639,231                  | 2,047,530              | 1,500,000               | 2,441,888     | 01/07/2014                       | 26/10/2015                                     | 98 %          |                    |                    | Works in Progress    |
| MPP2037         | Ocean Reef Boat Harbour Floating Jetties | -239,759                   | 600,000                | 450,000                 | 296,284       | 07/04/2015                       | 30/10/2015                                     | 100 %         | Actual Completion  | 17/09/2015         | Works Completed      |
| MPP2047         | Penistone Park - Facility Redevelopment  | 286,328                    | 240,000                | 0                       | 0             | 01/07/2017                       | 24/12/2017                                     | 0 %           | Multi-Year Project |                    | Project Under Review |
| MPP2054         | Synthetic Hockey Project                 | 130,292                    | 900,000                | 105,000                 | 62,986        | 01/03/2017                       | 31/03/2017                                     | 0 %           | Multi-Year Project |                    | Design Phase         |
| MPP2060         | Mullaloo SLSC Refurbishment              | 0                          | 1,700,000              | 0                       | 0             | 01/07/2015                       | 30/06/2016                                     | 0 %           |                    |                    | Investigation Phase  |

Grand Total 2,766,095 39,739,288 6,924,312 9,051,477

2,010,405 10,378,456 3,355,000 5,300,223

Program Sub Total