



| REVISION | VO # | DRN | DATE | CHK |
|----------|--------|------|----------|-----|
| WD | | MS | 05.06.19 | AT |
| VO | 427083 | SHWA | 02.08.19 | |

CLIENT: _____
 DATE: _____
 CLIENT: _____
 DATE: _____
 BUILDERS REPRESENTATIVE: _____
 DATE: _____

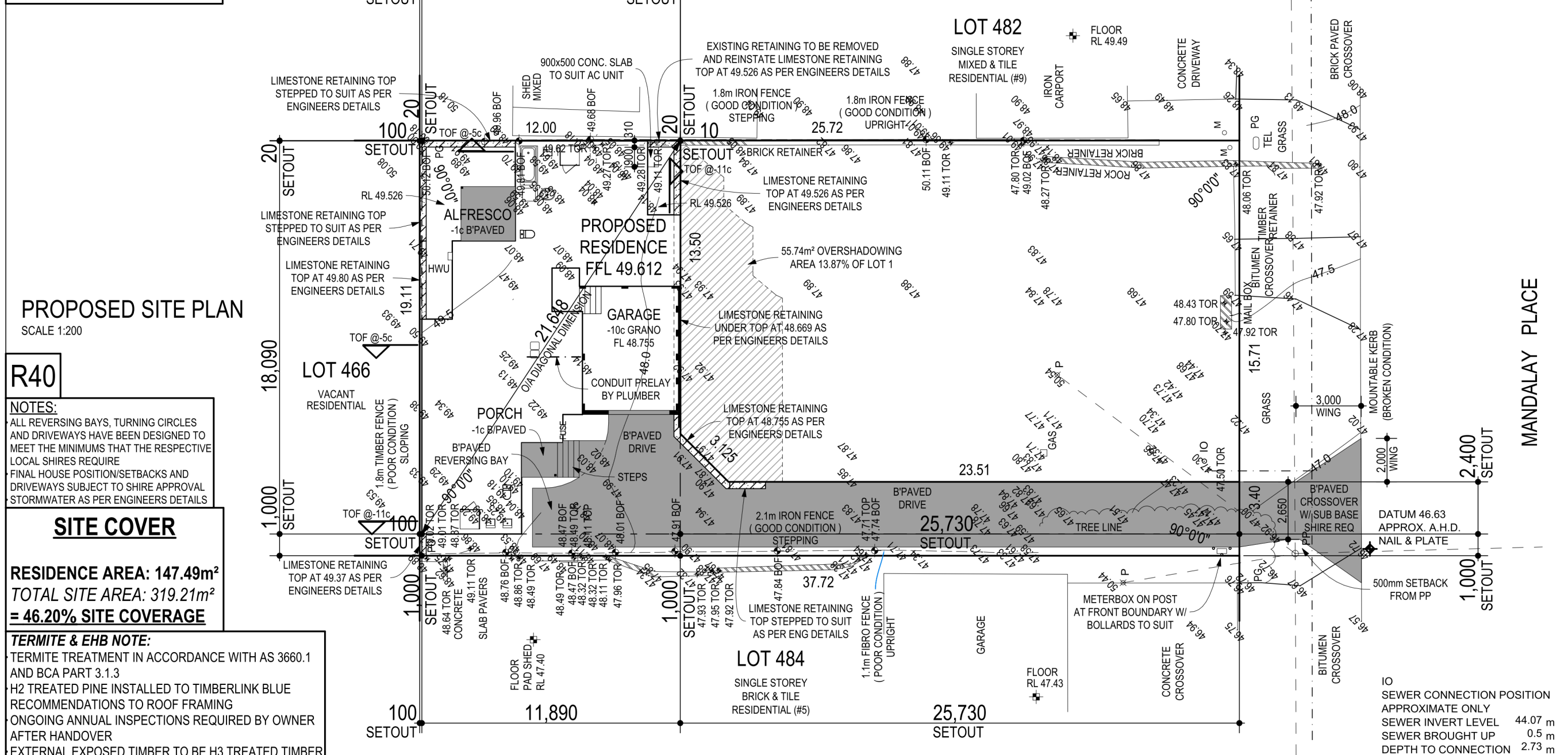
| PAVING - AREA | |
|-----------------------|---------------|
| Top Surface [m2] | Perimeter [m] |
| 143.38 m ² | 130.82 m |

LOT 483
 721 m²
 SANDY
 GRASS COVER

| COMMON LEGEND | |
|---------------|----------------------|
| ● PF | PEG FOUND |
| ● Pdist | PEG DISTURBED |
| PG | PEG GONE |
| ◆ | DATUM / CONTROL |
| ○ SV | STOP VALVE |
| ○ HY (GROUND) | HYDRANT |
| ○ FP | FLUSH POINT |
| ⊕ TAP | WATER TAP |
| ⊕ MC | METER CONNECTION |
| ○ M | WATER METER |
| ○ | DRAINAGE MANHOLE |
| ▣ | GRATE |
| ▣ | SIDE ENTRY PIT |
| ○ SEW | SEWER MANHOLE |
| ○ IS | INSPECTION SHAFT |
| ○ IO | INSPECTION OPENING |
| ○ CP | CONSUMER POLE |
| ○ PP | POWER POLE |
| ○ LP | LAMP POST |
| ○ SP | STAY POLE |
| ○ PD | POWER DOME / PILLAR |
| TEL / NBN | TELSTRA / NBN PIT |
| □ GAS | GAS METER |
| ⊗ G | GAS LINE MARKER (PT) |

NOTE:
 DO NOT SCALE FROM THIS DRAWING. CHECK ALL DIMENSIONS ON SITE PRIOR TO SETTING OUT AND COMMENCING OF ANY WORK.

SHEET N°
2 OF 9



| | |
|----------|-----------------------|
| 99 TOW | TOP OF WALL |
| 99 TOR | TOP OF RETAINER |
| 99 STILL | STILL DEEPER |
| 99 TOB | TOP OF BACKING BLOCK |
| 99 TOF | TOP OF FOOTING |
| 99 BOR | BOTTOM OF RETAINER |
| 99 BOF | BOTTOM OF FENCE FRAME |

| SERVICE INFORMATION | |
|---------------------|-----------|
| SEWERAGE: | YES |
| WATER: | YES |
| PRELAI: | YES RIGHT |
| GAS: | YES |
| COMM: | YES |
| POWER: | O/H |

TBE - To Be Establish; BTC - Builder To Confirm

THE INFORMATION ON THIS DRAWING IS CURRENT AS AT THE DATE OF SURVEY. SERVICES ARE TO BE CONFIRMED WITH RELEVANT AUTHORITIES. THIS INCLUDES WITHOUT LIMITATION: SEWERAGE, WATER SUPPLY, DRAINAGE, POWER SUPPLY, GAS SUPPLY & COMMUNICATIONS. FURTHER INTERESTS / NOTIFICATIONS / ENCUMBRANCES MAY BE LISTED ON THE CERTIFICATE OF TITLE.

AUTOMATED SURVEYS
 LICENSED SURVEYORS and DEVELOPMENT CONSULTANTS
 3 HASLER RD, OSBORNE PARK, WA 6017
 P.O.Box 1862, Osborne Park DC WA 6916
 Telephone (08) 9214 1777
 www.automatedsurveys.com.au

| REV. | DATE OF SURVEY | DESCRIPTION | SURVEYOR | DRAFTER | CHECKED |
|------|----------------|---------------|----------|---------|---------|
| B | | | | | |
| A | 30/04/2019 | DETAIL SURVEY | RFK | DEM | |

BUILDER: **VENTURA HOMES**
 REF.: **1911097**

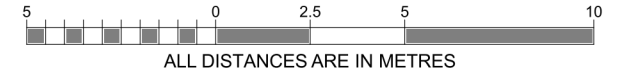
PLAN: **P 10204**
 C/T.: **1321/599**

H. Grid: LOCAL A.H.D level: 48.99 A.H.D. value: SEWER M/H
 V. Datum: APPROX. Local level: 48.99 derived from: K0492

Distance from Datum: 34.66 m

CLIENT: **LAM**
 PROJECT: **LOT 483 (#7) MANDALAY PLACE, CRAIGIE**
 AUTHORITY: **CITY OF JOONDALUP**
 PLAN: **DETAIL SURVEY**
 UBD MAP: **186 / 14 / 04**
 PACKAGE: **D**
 SCALE: **1: 200 @ A3**

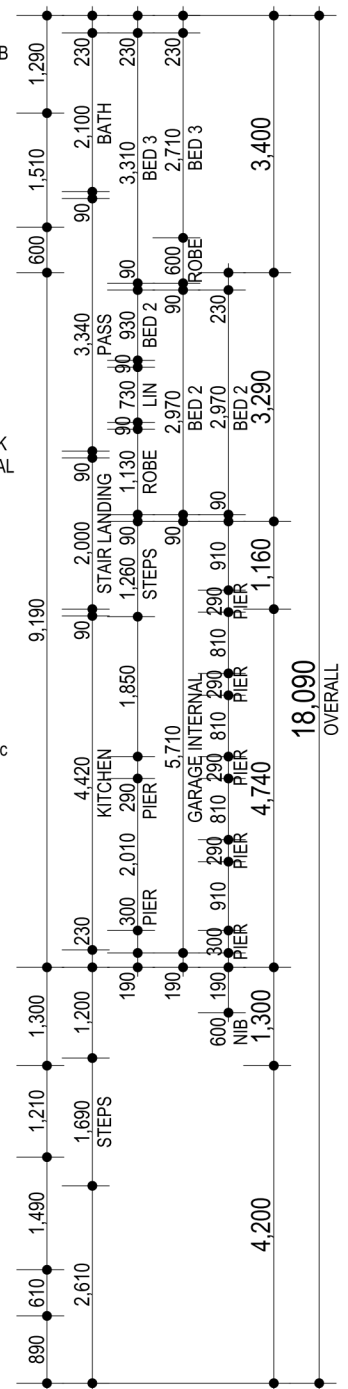
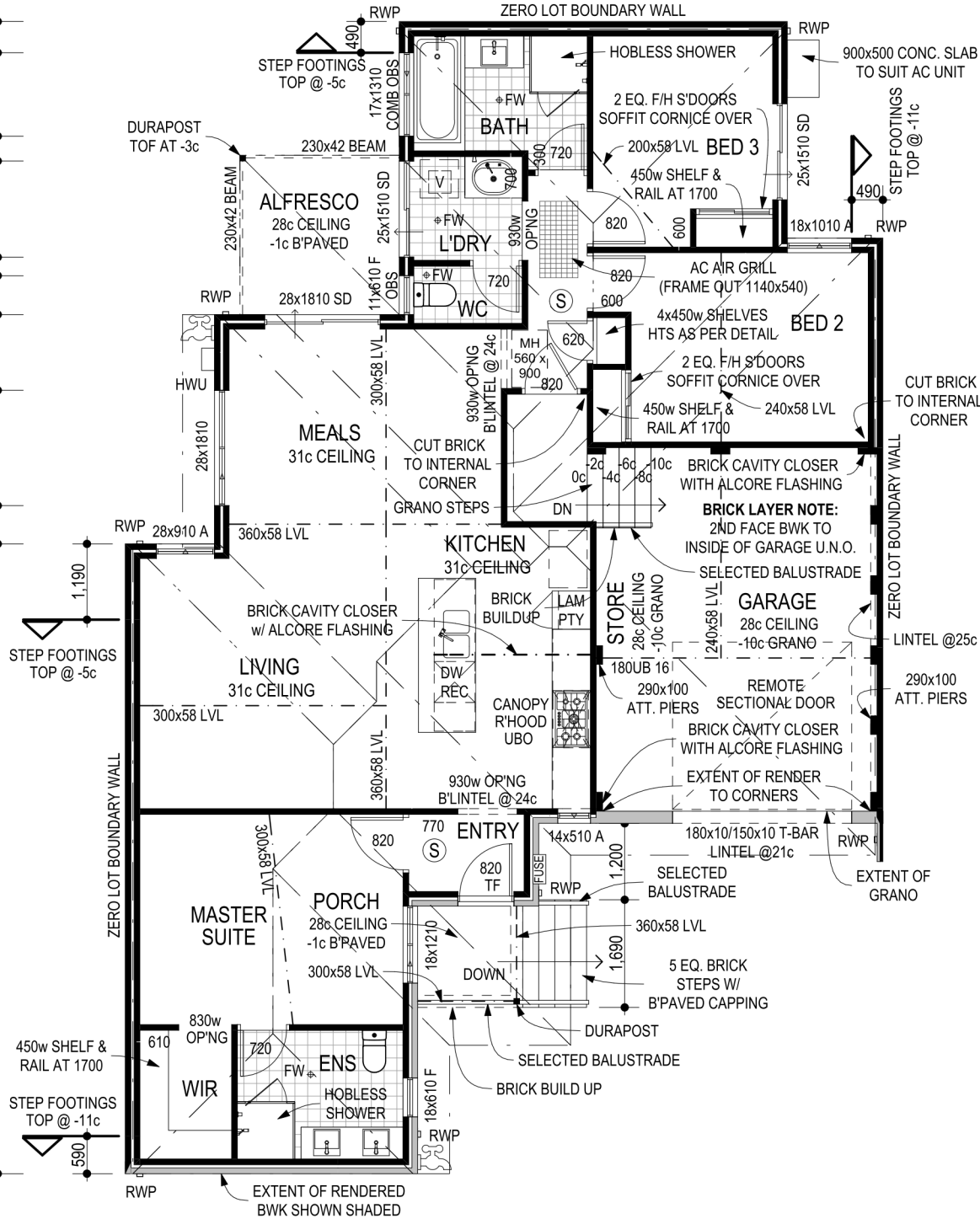
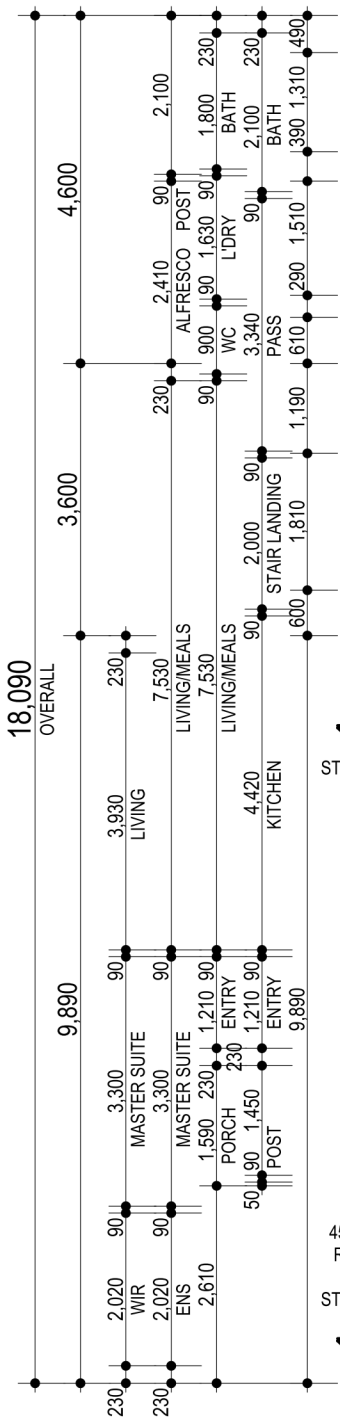
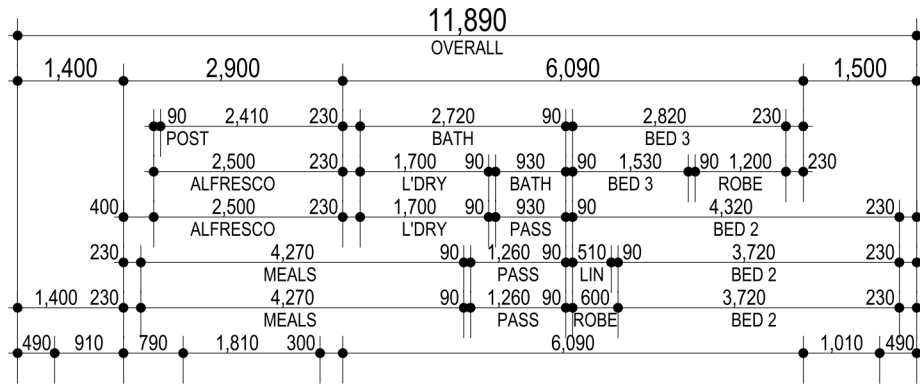
Approx. 2.9 km FROM COAST LINE SHEET: 1 of 1 DRAWING No.: **227027**
 distance: 3.1 km FROM LAKE



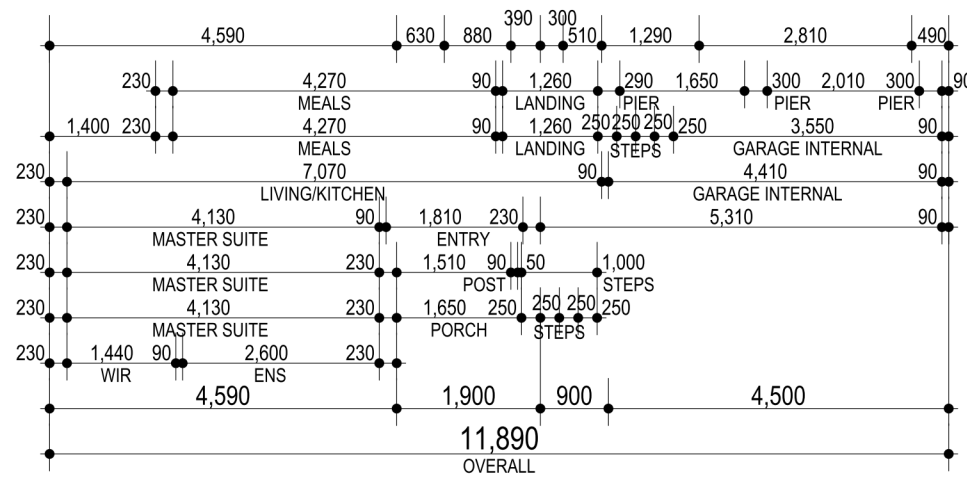
ATTENTION!
 LOCATION OF BOUNDARY IN RELATION TO FENCES OR BOUNDARY MARKERS IS NOT GUARANTEED.
 BOUNDARY IS PLACED ARBITRARILY AS PER 'BEST FIT'.
 BOUNDARY RE-ESTABLISHMENT SURVEY REQUIRED TO CONFIRM LOT BOUNDARY POSITION AND DIMENSIONS.

| ROOF AREA[m2 ON THE FLAT] | | 161.81 |
|---------------------------|------------|------------------------|
| AREAS: | | |
| | PERIM. (m) | AREA (m ²) |
| HOUSE | 64.44 | 118.26 |
| GARAGE | 25.28 | 23.54 |
| ALFRESCO | 10.00 | 6.25 |
| STORE | 11.88 | 5.69 |
| PORCH | 6.48 | 2.62 |
| | | 156.36 m ² |

WIL/PANTRY
SHELVES SETOUT
SCALE 1:100



FLOOR PLAN
SCALE 1:100



ALL TRADES NOTE:
KEEP AREA 500 OF CENTER LINE OF RANGEHOOD CLEAR OF ALL CHASING, BEAMS AND JOISTS.

NOTE:
ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL ENGINEERS DETAILS, ALL RELEVANT AUSTRALIAN STANDARDS & THE BUILDING CODE OF AUSTRALIA

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TERMITE & EHB NOTE:
• TERMITE TREATMENT IN ACCORDANCE WITH AS 3660.1 AND BCA PART 3.1.3
• H2 TREATED PINE INSTALLED TO TIMBERLINK BLUE RECOMMENDATIONS TO ROOF FRAMING
• ONGOING ANNUAL INSPECTIONS REQUIRED BY OWNER AFTER HANDOVER
• EXTERNAL EXPOSED TIMBER TO BE H3 TREATED TIMBER



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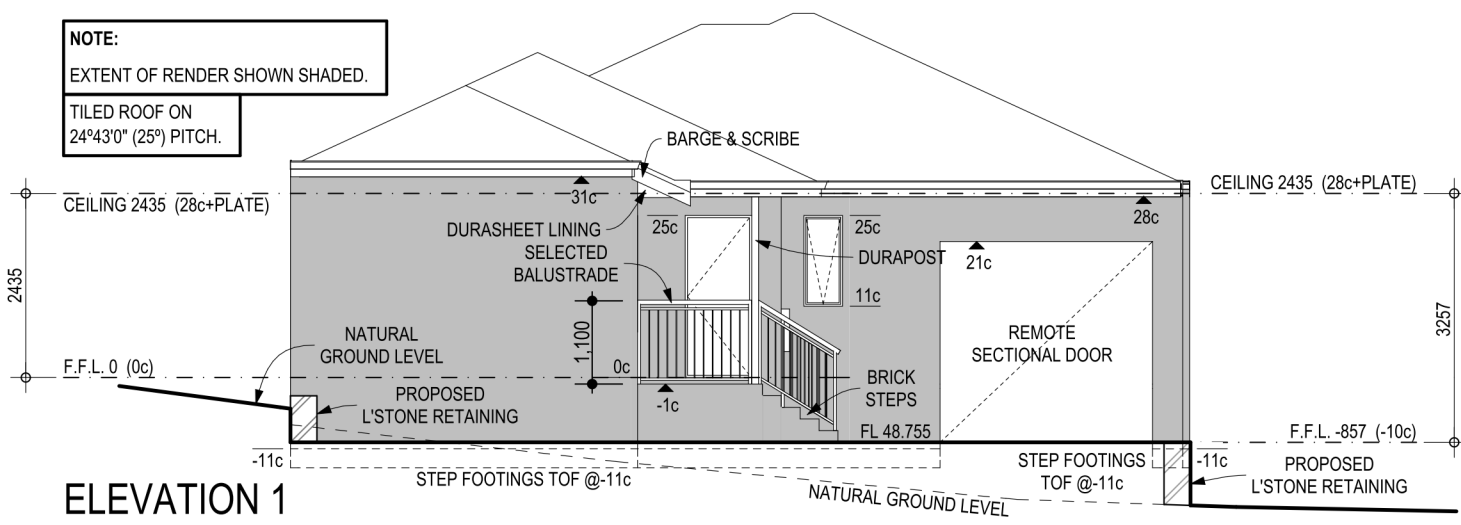
CLIENT: _____
DATE: _____
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DATE: _____

CLIENT:
LAM

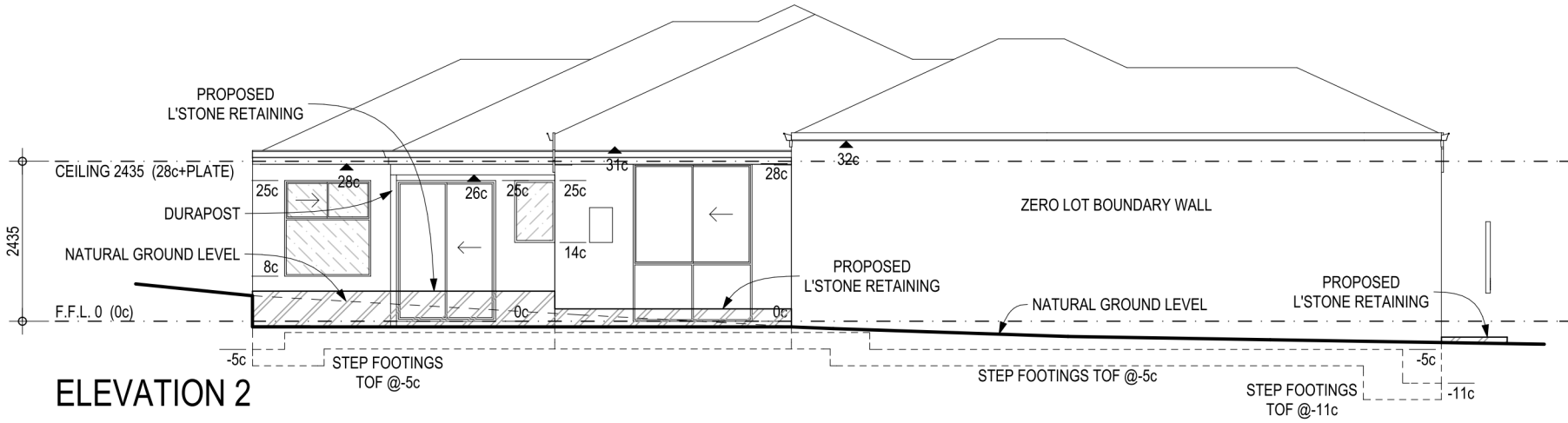
ADDRESS:
SS LOT 483 (#7)
MANDALAY PLACE
CRAIGIE

| SPECIAL | |
|------------|------------------|
| SPEC | DATE |
| V-SPEC | 05.06.19 |
| VERSION N° | WIND RATING |
| | N1 |
| MAP REF. | ENGINEERS DETAIL |
| 186/14/04 | D10V |
| JOB N° | SHEET N° |
| 1911097 | 3 OF 9 |

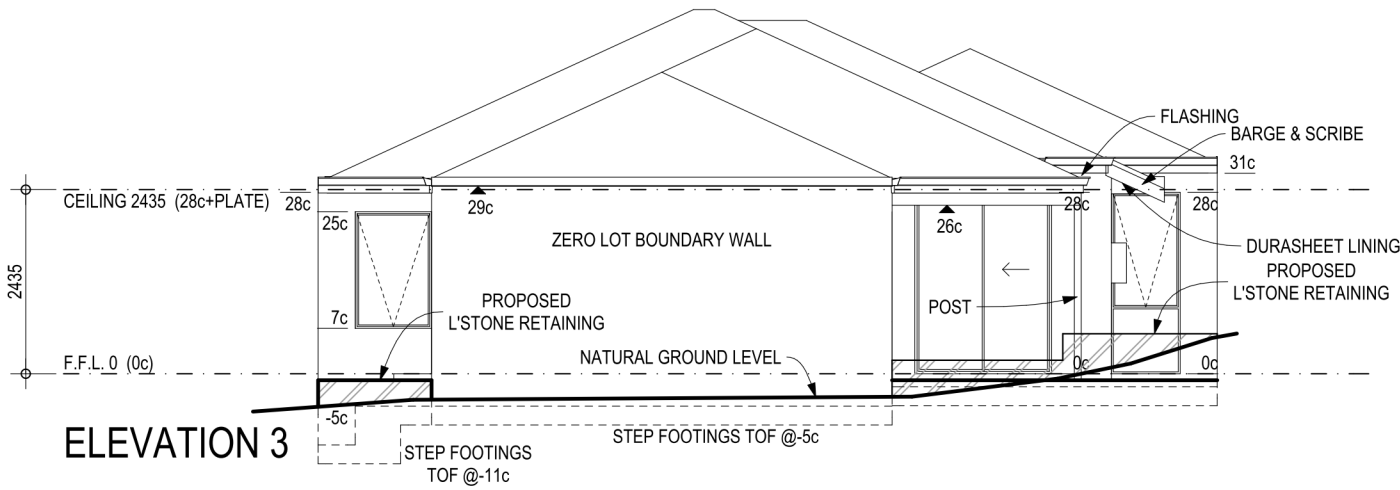
NOTE:
EXTENT OF RENDER SHOWN SHADED.
TILED ROOF ON
24°43'0" (25°) PITCH.



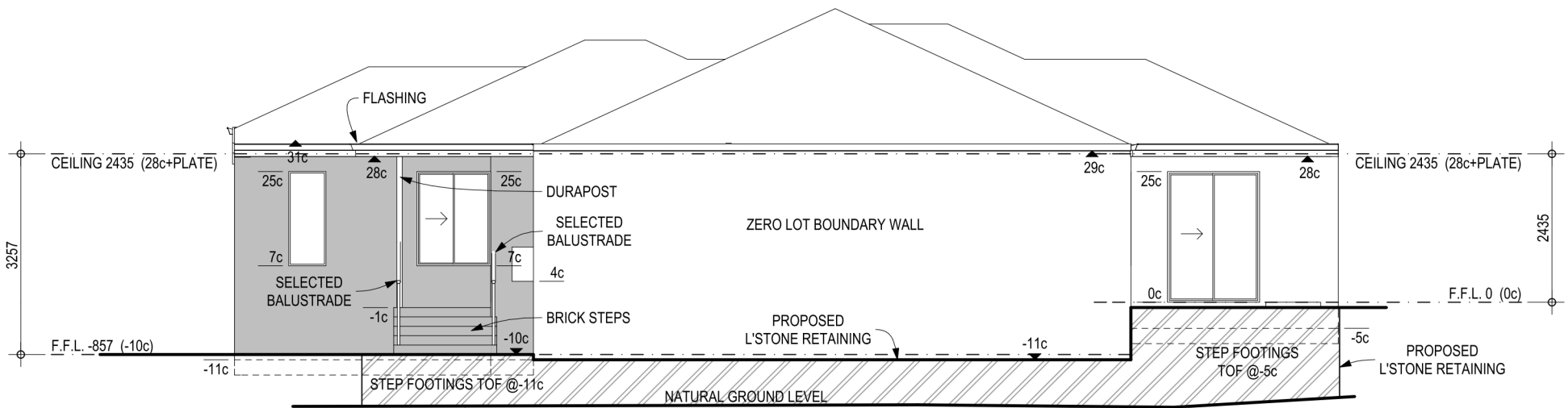
ELEVATION 1



ELEVATION 2

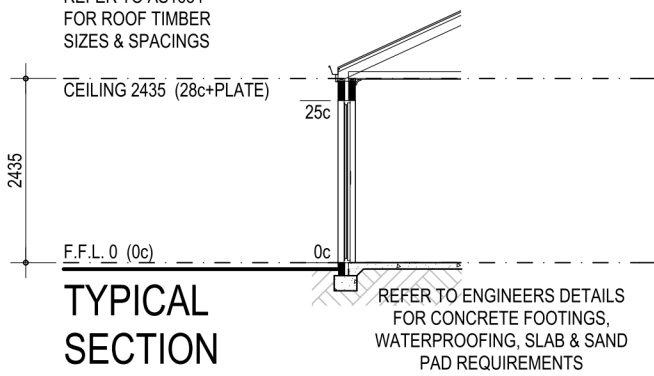


ELEVATION 3



ELEVATION 4

**CONVENTIONAL TIMBER
ROOF CONSTRUCTION**
REFER TO AS1684
FOR ROOF TIMBER
SIZES & SPACINGS



**TYPICAL
SECTION**

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| | | | | | | | | | |
|-------------|----------|--------|------|----------|-----|---|--|----------------|------------------|
| © COPYRIGHT | REVISION | VO # | DRN | DATE | CHK | CLIENT: _____ DATE: _____ CLIENT: _____ DATE: _____ BUILDERS REPRESENTATIVE: _____ DATE: _____ | CLIENT: LAM ADDRESS: SS LOT 483 (#7) MANDALAY PLACE CRAIGIE | SPECIAL | |
| | WD | | MS | 05.06.19 | AT | | | | |
| | VO | 427083 | SHWA | 02.08.19 | | | | SPEC | DATE |
| | | | | | | | | V-SPEC | 05.06.19 |
| | | | | | | | | VERSION N° | WIND RATING |
| | | | | | | | | 186/14/04 | N1 |
| | | | | | | | | MAP REF. | ENGINEERS DETAIL |
| | | | | | | | | 1911097 | D10V |
| | | | | | | | | JOB N° | SHEET N° |
| | | | | | | | | 1911097 | 5 OF 9 |